

September 28, 2026

Quote Request – Emergency Snow Removal

ADDENDUM NO. 2

This addendum issued September 28, 2026, becomes in its entirety a part of the Quote Request as is fully set forth herein:

- Item 1:** Q: What documents are required to submit the quote?
 A: **We only require the bid sheet to be submitted.**
- Item 2:** Q: Are there any specific insurance, license, or certification requirements?
 A: **Bidders should have all relevant requirements fulfilled to perform the services listed in the Scope of Work.**
- Item 3:** Q: Are there any additional forms or documents that need to be included?
 A: **See Item 1.**
- Item 4:** Q: Regarding pricing, how should the estimates be prepared? Should pricing be provided per location, per service/event, or for all locations combined?
 A: **Costs are determined on a “per application” basis as listed on the bid sheet.**
- Item 5:** Q: Are there any site maps, drawings, or plans available showing the specific areas that need to be serviced at each location?
 A: **No, please refer to the list of addresses in the scope of services**
- Item 6:** Q: Is this a standard commercial snow removal contract? As in when the property reaches a certain tolerance it gets plowed?
 A: **This is an emergency snow removal contract. HACP will utilize the contract if additional support is needed. Please refer to the scope of services regarding the removal standards.**
- Item 7:** Q: For salting it states it can be loaded by HACP Staff, is this provided at a standard rate?
 A: **If HACP supplies the salt, calcium, the vendor would exclude salt/calcium from invoice.**
- Item 8:** Q: Also, we do the grounds and landscape maintenance for the MCHA as well as the TMHA, so I wanted to reach out to you when that bid would go up for the HACP
 A: **The question is not applicable to this contract.**

Item 9: The due date, time, and location remain unchanged on October 8, 2026, at 2:00 p.m. Bids should be emailed to Corrie.Danziger@hacp.org.

END OF ADDENDUM NO. 2



Mr. Brandon Havranek
Associate Director of Procurement/Contracting Officer

09/28/2026

Date