

April 30, 2026

**Out-of-School (OST) Programs
RFP #E3-2026-01**

ADDENDUM NO. 3

This addendum, issued April 30, 2026, becomes in its entirety a part of the Request for Proposals RFP #E3-2026-01 as is fully set forth herein:

Item 1: Q: Attachment E (Special Participation Summary), which is required as part of the Technical Proposal under Section IV(F), requests the dollar value and percentage of fee committed to each MBE/WBE subcontractor. Given that the RFP requires Technical and Fee Proposals to be submitted and evaluated separately, can you clarify how offerors should handle this disclosure? As currently structured, completing Attachment E with actual dollar figures would effectively reveal total contract value to technical evaluators prior to fee proposal review.

A: Percentages only would be acceptable.

Item 2 Q: Should offerors express MBE/WBE participation as percentages only in the Technical Proposal, with dollar amounts reserved for the Fee Proposal submission? Or is there a preferred approach Clean Slate E3 would like offerors to follow?

A: See Item 1.

Item 3: The due date, time, and location remain unchanged on May 7, 2026, at 10:00 a.m., at the HACP Procurement Dept., 412 Boulevard of the Allies, 6th Floor, Pittsburgh, PA 15219.

Item 4: The Housing Authority of the City of Pittsburgh will **only accept physical proposals dropped off in person from 8:00 AM until the closing time of 10:00 a.m. on May 7, 2026**, in the lobby of the One Stop Shop at 412 Boulevard of the Allies, Pittsburgh, PA 15219.

Proposals may still be submitted electronically via:

<https://www.dropbox.com/request/TZeSdOoE48q8VDSK8FBP>

Sealed proposals may still be mailed via USPS, at which time they will be Time and Date Stamped at 412 Boulevard of the Allies, 6th Floor - Procurement, Pittsburgh, PA 15219. All proposals must be received at the above address no later than May 7, 2026, at 10:00 a.m., regardless of the selected delivery mechanism.

END OF ADDENDUM NO. 3



Mr. Brandon Havranek
Associate Director of Procurement/Contracting Officer

04/30/2026

Date