

April 28, 2026

Out-of-School (OST) Programs  
RFP #E3-2026-01

ADDENDUM NO. 2

This addendum, issued April 28, 2026, becomes in its entirety a part of the Request for Proposals RFP #E3-2026-01 as is fully set forth herein:

**Item 1:** Q: Can a proposer still be part of the Out-of-School Time (OST) Programs even if we don't have a facility, we focused on ensuring free field trips by supporting students who need it most, we are prioritizing 20 spots for children in communities who trying to reach their potential in their education. We review the latest school report card data for the child to determine eligibility for this trip? "And the kids and family who lives in the Housing Authority City of Pittsburgh?

A: Yes.

**Item 2:** Q: Will we be qualified for the Cyberbus, Pittsburgh Regional Transit or any other transportation programs that might fit our free educational field trips needs?

A: **The Offeror would have to research this. The Cyber Bus has programming and would not be able to provide transportation.**

**Item 3:** Q: Does Housing Authority City of Pittsburgh have food support, snack programs, for upcoming youth/community field trips?

A: **The Offeror would have to research programs or budget for food/snacks. HACP will not provide food/snacks for Clean Slate E3 OST programs.**

**Item 4:** The due date, time, and location remain unchanged at May 7, 2026, at 10:00 a.m., at the HACP Procurement Dept., 412 Boulevard of the Allies 6<sup>th</sup> Floor, Pittsburgh, PA 15219.

**Item 5:** The Housing Authority of the City of Pittsburgh will **only accept physical proposals dropped off in person from 8:00 AM until the closing time of 10:00 a.m. on May 7, 2026**, in the lobby of the One Stop Shop at 412 Boulevard of the Allies, Pittsburgh, PA 15219.

Proposals may still be submitted electronically via:

<https://www.dropbox.com/request/TZeSdOoE48q8VDSK8FBP>

Sealed proposals may still be mailed via USPS at which time they will be Time and Date Stamped at 412 Boulevard of the Allies, 6<sup>th</sup> Floor - Procurement, Pittsburgh, PA 15219. All proposals must be received at the above address no later than May 7, 2026, at 10:00 a.m. regardless of the selected delivery mechanism.

END OF ADDENDUM NO. 2



Mr. Brandon Havranek  
Associate Director of Procurement/Contracting Officer

04/28/2026

Date

