

**February 5, 2026**

**Project-Based Vouchers Phases 1-5  
RFQ #250-01-26**

**ADDENDUM NO. 1**

This addendum, issued February 5, 2026, becomes in its entirety a part of the Request for Qualifications RFQ #250-01-26 as is fully set forth herein:

**Item 1:** Q: We have a 39-unit development in the city that is currently under construction. The project is not using Davis Bacon wage rates, but we were wondering if we apply to add 8 PBV units to the project. Would this be allowed under this RFQ and if so, what would be the procedure? Can we apply now or will we need to wait until the development is complete?

**A: Please be advised there are two authorities with different guidance on what triggers Davis-Bacon wages. The two authorities are U.S. Dept. of Housing & Urban Development Handbook 1344.1 REV-3, Federal Labor Standards Requirements in HUD Programs, (2023) and 42 U.S.C. § 1437j (Section 12 of the United States Housing Act of 1937). Please check with your legal counsel to determine which guidance applies to this specific project.**

**Item 2:** The due date, time, and location remain unchanged at February 26, 2026, at 10:00 a.m., at the HACP Procurement Dept., 412 Boulevard of the Allies 6<sup>th</sup> Floor, Pittsburgh, PA 15219.

**Item 3:** The Housing Authority of the City of Pittsburgh will **only accept physical proposals dropped off in person from 8:00 AM until the closing time of 10:00 a.m. on February 26, 2026**, in the lobby of the One Stop Shop at 412 Boulevard of the Allies, Pittsburgh, PA 15219.

Proposals may still be submitted electronically via:

<https://www.dropbox.com/request/y3fDgeKgTGdWcE267G0m>

Sealed proposals may still be mailed via USPS at which time they will be Time and Date Stamped at 412 Boulevard of the Allies, 6<sup>th</sup> Floor - Procurement, Pittsburgh, PA 15219. All proposals must be received at the above address no later than February 26, 2026, at 10:00 a.m. regardless of the selected delivery mechanism.

**END OF ADDENDUM NO. 1**



Mr. Brandon Havranek  
Associate Director of Procurement/Contracting Officer

**02/05/2026**

Date