



December 16, 2025

**Authority-Wide Site Improvements
RFP #600-42-25**

ADDENDUM NO. 3

This addendum, issued December 16, 2025, becomes in its entirety a part of the Request for Proposals RFP #600-42-25 as is fully set forth herein:

Item 1: Q: Can I get a copy of any addenda that have been released to date?
A: Any documents are available for viewing and download on our website www.hACP.org

Item 2: Q: What is the estimated construction budget?
A: This is not a construction project.

Item 3: Q: Can I get a copy of the mandatory pre-bid meeting sign-in sheet and/or plan holder's list if available?
A: The non-mandatory pre-submission meeting sign-in sheet is available for viewing on our website www.hACP.org. There are no plans; this is an RFP for a Task Order-based indefinite quantities contract.

Item 4: Q: Dodge Construction Network is requesting the following information: Planholders list/bidders list or mandatory prebid list.
A: See Item 3.

Item 5: Q: Confirm that the bid date and time listed above are unchanged
A: See Item 8.

Item 6: Q: Any addenda that have been released, please attach them to this response
A: See Item 1.

Item 7: Q: Construction cost estimate or a construction cost range for the project
A: See Item 2

Item 8: The due date is changed to January 8, 2026; time and location remain unchanged at 10:00 a.m., at the HACP Procurement Dept., 412 Boulevard of the Allies, 6th Floor, Pittsburgh, PA 15219.



Procurement
Department

Item 9: The Housing Authority of the City of Pittsburgh will **only accept physical proposals dropped off in person from 8:00 AM until the closing time of 10:00 a.m. on January 8, 2026**, in the lobby of the One Stop Shop at 412 Boulevard of the Allies, Pittsburgh, PA 15219.

Proposals may still be submitted electronically via:
<https://www.dropbox.com/request/i4dvD8vi4MjGdoi6zEce>

Sealed proposals may still be mailed via USPS, at which time they will be Time and Date Stamped at 412 Boulevard of the Allies, 6th Floor - Procurement, Pittsburgh, PA 15219. All proposals must be received at the above address no later than January 8, 2026, at 10:00 a.m., regardless of the selected delivery mechanism.

END OF ADDENDUM NO. 3

Brandon Havranek

Mr. Brandon Havranek
Associate Director of Procurement/Contracting Officer

12/16/2025

Date