

October 14, 2025

**HVAC and Geothermal Support Authority-Wide
IFB #300-36-25**

ADDENDUM NO. 1

This addendum, issued October 14, 2025, becomes in its entirety a part of the Invitation for Bid IFB #300-36-25 as is fully set forth herein:

Item 1: **Q:** The first isn't a question but rather a suggestion. Due to the quantity and variety of equipment included in this contract, we would suggest making the pre-bid meeting mandatory. This would provide all potential bidders with the same information regarding the contract to ensure fair and competitive bid results.

A: **Request denied. This would be non-compliant with 2 CFR §200.317 – §200.326 and the HUD Procurement Handbook No. 7460.8 REV 2, “To impose a requirement to attend a pre-bid conference could unnecessarily limit competition.”**

Item 2: **Q:** Regarding Attachment #1 - If the contract total based on the initial one-year term or the first three years totaled together?

A: Bids will be awarded on the basis of the contractor who submits the lowest responsible bid, which is most advantageous to this Authority. All bidders are required to submit their firm-fixed price for providing the goods or services requested under this IFB in accordance with Attachment 1, titled “BID SHEET.”

Item 3: The due date, time, and location remain unchanged on November 13, 2025, at 10:00 a.m. at the HACP Procurement Dept., 412 Boulevard of the Allies, 6th Floor, Pittsburgh, PA 15219.

Item 4: The Housing Authority of the City of Pittsburgh will **only accept physical Bids dropped off in person from 8:00 AM until the closing time of 10:00 a.m. on November 13, 2025**, in the lobby of the One Stop Shop at 412 Boulevard of the Allies, Pittsburgh, PA 15219.

Bids may still be submitted electronically via:

<https://www.dropbox.com/request/IV1RNee0rTyh5LNFex9n>

Sealed Bids may still be mailed via USPS, at which time they will be Time and Date Stamped at 412 Boulevard of the Allies, 6th Floor - Procurement, Pittsburgh, PA 15219. All Bids must be received at the above address no later than November 13, 2025, at 10:00 a.m., regardless of the selected delivery mechanism.

END OF ADDENDUM NO. 1



Mr. Brandon Havranek
Associate Director of Procurement/Contracting Officer

10/14/2025

Date