



## Housing Authority of the City of Pittsburgh

Contracting Officer  
412 Boulevard of the Allies, 6<sup>th</sup> Floor  
Pittsburgh, PA 15219  
(412) 456-5116  
[www.hacp.org](http://www.hacp.org)

**May 1, 2025**

### **Fire and Security Alarm Monitoring Authority Wide REBID IFB #300-06-25-REBID**

#### **ADDENDUM NO. 3**

This addendum issued May 1, 2025, becomes in its entirety a part of the Invitation for Bid IFB #300-06-25-REBID as is fully set forth herein:

**Item 1:** Q: Is there a list of type of panels (brand name) at each site that will need monitored?  
A: **Yes, this will be only given to the awarded vendor.**

**Item 2:** Q: How are they being monitored now? Pots lines or Cellular communicators?  
A: **Both**

**Item 3:** Q: What company is currently monitoring the fire and intrusion panels?  
A: **SSA, Securitas Tech, and ABC Fire Extinguishers**

**Item 4:** Q: If we use the dual path IP communicator with a cellular back up for the fire alarms, will the Housing Authority supply the network drops to the fire panel locations?  
A: **The HACP network isn't set up for IP communications for Fire due to redundancy. But, that can change in the future. Many locations do not have access to network drops.**

**Item 5:** The due date, time, and location remain unchanged on May 8, 2025, at 11:00 a.m., at the HACP Procurement Dept., 412 Boulevard of the Allies 6<sup>th</sup> Floor, Pittsburgh, PA 15219.

**Item 6:** The Housing Authority of the City of Pittsburgh will **only accept physical bids dropped off in person from 8:00 AM until the closing time of 11:00 a.m. on May 8, 2025**, in the lobby of the One Stop Shop at 412 Boulevard of the Allies, Pittsburgh, PA 15219.

Bids may still be submitted electronically via:  
<https://www.dropbox.com/request/Y3y08o3mSNnaaJdr24l>

Sealed bids may still be mailed via USPS at which time they will be Time and Date Stamped at 412 Boulevard of the Allies, 6<sup>th</sup> Floor - Procurement, Pittsburgh, PA 15219. All bids must be received at the above address no later than May 8, 2025, at 11:00 a.m. regardless of the selected delivery mechanism.

**END OF ADDENDUM NO. 3**



Mr. Brandon Havranek  
Associate Director of Procurement/Contracting Officer

05/01/2025

Date