

## Housing Authority of the City of Pittsburgh

Contracting Officer 412 Boulevard of the Allies, 6<sup>th</sup> Floor Pittsburgh, PA 15219 (412) 456-5116 www.hacp.org

November 5, 2024

### PROJECT BASED VOUCHERS: PHASE 4 RFP #125-01-24

#### **ADDENDUM NO. 4**

This addendum issued November 5, 2024, becomes in its entirety a part of the Request for Proposal RFP #125-01-24 as is fully set forth herein:

**Item 1:** Q: I want to ask if you can direct me on the HACP website to obtain the application for the Project Based Vouchers Phases 1-4 Phase 4?

A: Please see Attachment 3: Application for Project Based Voucher Assistance attached to this addendum. An editable file will be available to download from our website <u>www.hacp.org</u>.

**Item 2:** The bid due date is changed to November 12, 2024; time and location remain unchanged at 10:00 am, at the HACP Procurement Dept., 412 Boulevard of the Allies, 6<sup>th</sup> Floor, Pittsburgh, PA 15219.

Item 4: The Housing Authority of the City of Pittsburgh will only be accepting physical bids dropped off in person from 8:00 AM until the closing time of 10:00 am in the lobby of the One Stop Shop at 412 Boulevard of the Allies, Pittsburgh, PA 15219. Proposals may still be submitted electronically: <u>https://www.dropbox.com/request/qOCcv0etYEr8znCXVvoa</u> and may still be mailed via USPS at which time they will be Time and Date Stamped at Procurement Department, located at 412 Boulevard of the Allies, 6<sup>th</sup> Floor, Pittsburgh, PA 15219. All proposals must be received at the above address <u>no later than November 12, 2024, regardless of the selected delivery mechanism</u>.

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END OF ADDENDUM NO. 4

11/05/2024

Ms. Dereen Neice Sr. Director of Procurement/Contracting Officer

Date

Attachment 3: Application for Project Based Voucher Assistance

#### **TAB 06: PBV Application Form**

Complete this form. Owners or Project Sponsors should fill out**one application form for each site** in which Project Based Housing Choice Voucher assistance is sought as part of a full application as detailed in the full RFP. If applicable, provide the Tenant Selection Criteria, Management Plan, Maintenance Plan, and the letter of intent to extend the PBV contract. Use clearly marked dividers between each document.

Date:				
Applicant Nam Project Site Ac				
	g Project-based Housing choice Voucher assistance for a total of	units.		
I. Informatio				
	a. Project Address(es) - specify address(s) for each building:			
			Total No.	Units Proposed for PBV
Building:	Address(es):		of Units	Assistance
$\frac{1}{2}$				
3				
4				
5				
6 7				
8				
9				
10				
	b. Census Tract Number: Percent	of Poverty*	* In Tract	
		orroverty		
	c. Do any other units within the proposed project have another form of rental of	or other		
	government assistance? Other forms of assistance would include:		Yes	No
	Section 236 Rental Housing Program		105	110
	221d FHA Insurance Program for Multi-family or Cooperative F	Iousing		
	Section 202 Supportive Housing for the Elderly			
	Section 811 Supportive Housing for Disabled Persons HOME Investment Partnership Program			
	Housing Stabilization Funds			
	Community Development Block Grant funds			
	Low-Income Housing Tax Credits			
	HUD-insured or co-insured mortgages			
	Federal Home Loan Bank housing program funds Tenant-based Section 8 Housing Choice Vouchers			
	Other federal, state or local subsidized housing program			
	If "Yes," describe the type(s) of assistance and number of units covered on a	a separate sh	neet of paper.	
	d. Affordability Restrictions			
	Is there a housing affordability restriction in the deed or other document?		Yes	No
	If "Yes," name the housing program(s) requiring the restriction below:			

<u> </u>		
f. Intended Resident Popul	(Check an that appry).	
f. Intended Resident Popul	Elderly (62 yrs. and over)	Targeted Populations receiving specific supportive services

#### Please attach your written tenant selection criteria and plan to fill the PBV assisted units. Note that HUD requires the HACP to o

h. Rent and Occupancy Status of Proposed Units

Complete the chart on the following page using the legend below. This legend is for the chart on the followin

Utilities: GH = Gas Heat OH = Oil Heat EH = Electric Heat	
Utilities: GH = Gas Heat OH = Oil Heat EH = Electric Heat	
GW = Gas Water Heater OW = Oil Water Heater EW = Electric Water Heater	
GC = Gas Cooling EC = Electric Cooking O = Other Electric (lights, etc.)	

Building Type:	S = Single Family	R = Town House	O= Other - specify below:
	D = Duplex	L = 3  or  4  Stories	

Building	Unit Size (Use 0 for	Current Rent	Requested Rent	Utilities Included	Occupied? (Yes or	Building Type (see
				l	l	

		Maka	additional copies of th	nis naga as naadad						
	i Please che	ck who will be response								
	1. 1 lease ener	ek who whi be respons	tore for providing the r	onowing appliances.						
(	Cooking Stove:	Owner:		Tenant:						
	U				<b>I</b>					
I	Refrigerator:	Owner:		Tenant:						
Requested	<u>l Contract Term</u> :			years (if request varies	per bldg., attach expla	nation)				
	a. Owner/Pro	ject Sponsor must requ	est a minimum term of	5 years up to a maxim	um term of 20 years.					
	b. Would you	to accept ar			by the HACP?					
			Yes	No						
	<sup>c.</sup> If "Yes," tl	he owner should attach	a letter indicating willi	ngness to enter into a c	contract agreeing to acc	cept a contract extension				
	beyond the	e initial term if offered l	by HACP. The letter s	hould specify the length	h of the additional tern	n the owner/sponsor				
	would acce	ept.								
<u>Communit</u>	ty Amenities:									
	Distance t			Less than a 1/4 Mile	Between 1/4 and 3	More than 3 Miles				
	Shopping (i.e., groceries, pharmacy, other everyday type									
	of needs)		1.1.1.1.0.5							
		ent opportunities (i.e., o	rganizations with 25							
	or more en Public tran									
		t Medical facilities (hos	pital)							
	Public sch		pital)							
	Parks, civi									
Unit/Ant.	Complex Amenities (	if inconsistent from b	uilding to building, at	tach explanation):						
	Check all that apply:									
	11 5									
	Features ad	dapted/adaptable for pe	rsons with disabilities							
F-										
Γ	Off street p	parking								
L		-								
	Laundry fa	cilities								
_										
	Porches/de	ecks/personal back yard	s			Porches/decks/personal back yards				
-										
[	Children's	play areas								
[		play areas al facility for adults and								

Common area function room(s)

Other, please specify:

 Experience Owning Rental Housing (check if any apply):

 a.
 10 years or more experience owning affordable rental housing

]1-9 years experience owning affordable rental housing

10 years or more	experience	owning o	other rental	housing
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1 to 9 years experience owning other rental housing

b.

On a separate page(s), describe your experience, including the exact number of years of experience in owning rental housing, the amount of that time devoted to affordable rental housing, if applicable; the number of units (specify separately number of affordable and other rental units); if you own the subsidized properties, the address(es) and funding source(s), and if you have ever had assistance terminated. If you have had assistance terminated, please identify the program(s) and state why. Attach as many separate page(s) as necessary.

#### Experience Managing and Maintaining Rental Housing (check if any apply):

a.	10 years or more experience managing and maintaining affordable rental housing
	1 to 9 years experience managing and maintaining affordable rental housing
	10 years or more experience managing and maintaining other rental housing
	1 to 9 years experience managing and maintaining other rental housing

b. On a separate page(s), describe your experience or the experience of your property manager or as property manager, including the exact number of years of experience in managing and maintaining rental housing, the amount of that time devoted to affordable rental housing. Attach as many separate page(s) as necessary.

#### **Applicant's Plans for Management and Maintenance of Units**

a. Do you have a written plan for the maintenance of the units?

Yes

If "Yes," please include the maintenance plan with this application. If "No," please prepare a description of how units will be
maintained, both on an on-going and long-term basis, focusing on preventive maintenance, routine maintenance, emergency
repairs, security, and health and safety-related areas. Be sure to identify what personnel will perform the maintenance of units
and common areas, note where they are located and hours of operation.

No

b. Do you have a written plan for the management of the units? Yes

No

If "Yes," include the plan with this application. If "No," identify what personnel manages the units, note where they are located, hours of operation and any other descriptive information about their functions.

c. If applicable, list any service that will be provided to tenants; identify service providers: THIS SECTION NOT FOR SERVICES FOR EXCEPTED UNIT PLANS.

PLEASE SUBMIT EXCEPTED UNIT PLANS, IF APPLICABLE, AS A SEPARATE ATTACHMENTS AS PER THE RFP.

POPULATION	TYPE OF SERVICE	SERVICE PROVIDER

Refer to RFP for additional information that must be submitted for any proposed new construction or substantial rehabilitation project.

**Identity of Interest** 

Provide the required information on a separate sheet of paper and attach to this application. The identity of the owner and other project principals and the names of officers and principal members, shareholds, investors, and other parties having a substantial interest; certification showing that the above-mentioned parties are not on the U.S. General Services Administration list of parties excluded from Federal procurement and nonprocurement programs; a disclosure of any possible conflict of interest by any of these parties that would be a violation of the PBV Housing Assistance Payments (HAP) contract; and information on the qualifications and experience of the principal participants. Information concerning any participant who is not known at the time of the owner's submission must be provided to HACP as soon as the principal is known.

I, \_\_\_\_\_\_, attest and certify that all of the information herein contained is true and accurate to the best of my knowledge. I understand that by submitting this application for Project-based Housing Choice Voucher Progam assistance, there is no promise or guarantee from the Housing Authority of the City of Pittsburgh (HACP) that my proposal will be accepted. I understand that in-place existing tenants must be certified as eligible to receive project-based assistance, and if they are not eligible, I will not displace them in order to qualit the unit for PBV assistance. I understand and agree to abide by the PBV assistance requirements to select tenants for vacant units from the site-based waiting list established for this purpose.

Signature of Owner

Owner's Phone Number

Date

Email address of Owner

Owner's Address

Name of Contact

Email address of Contact

Contact Phone Number

# Addendum #4\_RFP# 125-01-24 Project Based Vouchers Phase 4

#### Final Audit Report

2024-11-05

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