

## **ATTACHMENT L**

### **Project Specifications**

**[https://www.dropbox.com/scl/fi/ndyumpk7jryk9o285rpg2/2023-12-03\\_NVH\\_Specifications\\_Bid-Set-1.pdf?rlkey=dw47kjecw8hdp0it7wt1zlbt0&st=yn454hpp&dl=0](https://www.dropbox.com/scl/fi/ndyumpk7jryk9o285rpg2/2023-12-03_NVH_Specifications_Bid-Set-1.pdf?rlkey=dw47kjecw8hdp0it7wt1zlbt0&st=yn454hpp&dl=0)**