Disposition of Furniture at 200 Ross Street 2023 REBID



### **Scope of Work**

Housing Authority of the City of Pittsburgh (HACP) has identified various items for disposition. To support the HACP's goal of streamlined operations, HACP has decided to reduce its level of inventory through a silent auction process. These items are available for purchase to the general public. Items for sale are various types of Furniture.

Sale will be made to the highest bidder. Items will be sold as-is, with no warranty implied or expressed. Returns are not allowed. Sales are considered "final" once the HACP Procurement Department receives payment.

### Please read the following terms and conditions carefully.

- Acceptance of Terms and Conditions. By submitting a bid, the bidder agrees that they have read, fully understand, and accept these Terms and Conditions. Once the bids are accepted by the HACP, the winning bidder agrees to pay for and remove the property by the dates and times specified. \*\*
- 2. **Guaranty Waiver.** All property is offered for sale "AS IS, WHERE IS". The HACP makes no warranty, guaranty, or representation of any kind, expressed or implied, as to the merchantability or fitness for any purpose of the property offered for sale. The Buyer is not entitled to any payment for loss of profit or any other money damages special, direct, indirect, or consequential.
- 3. **Personal and Property Risk.** Persons attending during inspection, exhibition, sale, or removal of goods assume all risks of damage of or loss to person and property and specifically release the HACP from liability, therefore.
- 4. **Inspection.** Bidders may inspect the goods prior to bidding on the following date: **Tuesday**, October 17, 2023, from 11:00 am to 12:00 pm at 200 Ross Street, 8<sup>th</sup> Floor, Pittsburgh, PA 15219
- 5. **Buyer's Notification.** Successful bidders will receive notification via email or telephone at the email address and telephone number indicated on the HACP Bidding Form.
- 6. **Payment.** Payment **in full is due in full on the date of pick up.** Acceptable forms of payment are as follows:
  - Cashier's Check
  - Certified Check
  - Money Order
  - Company Check (with Bank letter guaranteeing payment mandatory)
- 7. Checks or Money Orders shall be made payable to the Housing Authority of the City of Pittsburgh. Payments shall be made at the location listed in the Award Letter.
- 8. **Default.** Default shall include (1) failure to observe these terms and conditions; (2) failure to make good and timely payment; or (3) failure to remove all items within the specified time. Default may result in termination and suspension from participation in all future sales until the default has been

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cured. If the Buyer fails in the performance of their obligations, **HACP** may exercise such rights and may pursue such remedies as are provided by law.

Lot 1 Public Safety

| HACP                  | Description                | SN              | Make  | PO Date   |
|-----------------------|----------------------------|-----------------|-------|-----------|
| 24283                 | TV, 55' VIZIO 1080P (Joy)  | LASPGSAM0701957 | VIZIO | 5/23/2011 |
| 23709                 | 5 DRAWER FILE CABINET      | Back Rm         |       | 7/24/2008 |
| 24716                 | TV, Smart 50" HD LED       | 406RMEN80676    | DELL  | 8/28/2014 |
| 24786                 | Desk, with Mobile Pedestal | (Left Office)   |       | 3/16/2015 |
|                       |                            |                 |       |           |
|                       |                            |                 |       |           |
| MISC.                 | ITEMS                      |                 |       |           |
|                       |                            |                 |       |           |
| Tables                | 5                          |                 |       |           |
| Televisons            | 9                          |                 |       |           |
| Desks                 | 5                          |                 |       |           |
| 2 Drawer File Cabinet | 4                          |                 |       |           |
| Air Conditioners      | 2                          |                 |       |           |
| Whiteboard/Corkboard  | 1                          |                 |       |           |
| Fixed Leg Chair       | 7                          |                 |       |           |
| Office Chair          | 7                          |                 |       |           |
| Bookcase              | 1                          |                 |       |           |
|                       |                            |                 |       |           |

## Disposition of Furniture at 200 Ross Street 2023 REBID

## Lot 2

## **Operations**

| НАСР               | Description                    | SN       | Make      | PO Date    |
|--------------------|--------------------------------|----------|-----------|------------|
|                    | DESK PEDESTAL                  |          |           |            |
| 20088              | 30X6CHERRYWOOD/ASTER           | Lobby    | HON       | 6/20/1997  |
|                    | CREDENZA/WALNUT/PEDESTAL &     |          |           |            |
| 21955              | KEYBOARD                       |          | HON       | 9/9/1996   |
| 23725              | 23725 50" HD PLASMA TV         |          | PANASONIC | 8/28/2008  |
| 24432              | IP AUDIO / VIDEO ENTRY SYSTEM  | TG2J127R | AIPHONE   | 12/17/2012 |
| 24783              | Desk, Penisula & credenza      | none     | Hon       | 2/18/2015  |
|                    | PANASONIC WALL HANGING         |          |           |            |
| 22972              | BRACKET                        | F0308D5  | GRAYBAR   | 6/28/2005  |
| 24288              | table-conference               | 40513    |           | 6/10/2011  |
| 24587              | Desk with return tan (Vacant)  | NONE     | Hon       | 10/23/2013 |
| 24733              | File cabinet, 4 locking Drawer | 88ZAP    | Hon       | 11/2/2014  |
| 23051              | LATERAL FILE CABINET           | SB       | HON       | 4/4/2006   |
|                    |                                |          |           |            |
|                    |                                |          |           |            |
| MISC               | ITEMS                          |          |           |            |
|                    |                                |          |           |            |
| Tables             | 1                              |          |           |            |
| Televisons         | 1                              |          |           |            |
| Desks              | 4                              |          |           |            |
| 4 Drawer File      |                                |          |           |            |
| Cabinet            | 8                              |          |           |            |
| Small File Cabinet | 12                             |          |           |            |
| Cabinet            | 1                              |          |           |            |
| Fixed Leg Chair    | Leg Chair 8                    |          |           |            |
| Office Chair       | 11                             |          |           |            |
| Bookcase           | 4                              |          |           |            |
| Couch              | 1                              |          |           |            |
|                    |                                |          |           |            |

## Disposition of Furniture at 200 Ross Street 2023 REBID

Lot 3 Mailroom

| НАСР         | Description                | SN   | Make | PO Date    |
|--------------|----------------------------|------|------|------------|
| 23368        | LATERAL FILE CAB/SHERYL    | LR   | HON  | 6/21/2006  |
| 25064        | File Cabinet 5 Drw Lateral | none | Hon  | 10/28/2016 |
|              |                            |      |      |            |
| MISC.        | ITEMS                      |      |      |            |
|              |                            |      |      |            |
| Mail Cabinet | 1                          |      |      |            |
| Televisons   | 9                          |      |      |            |
| Desks        | 2                          |      |      |            |
| Skinny File  |                            |      |      |            |
| Cabinet      | 8                          |      |      |            |
| Bookcase     | 2                          |      |      |            |
|              |                            |      |      |            |

# Lot 4 Internal Compliance

2

**Tables** 

| HACP                              | Description                | SN       | Make | PO Date   |
|-----------------------------------|----------------------------|----------|------|-----------|
| 23049                             | LATERAL FILE CABINET       | JC       | HON  | 4/4/2006  |
| 23047                             | DESK                       | СХОНСО   | HON  | 4/4/2006  |
| 23048                             | DESK                       | CSEH90   | HON  | 4/4/2006  |
| 20207                             | DESK/RIGHT                 | (Da)     | HON  | C/25/1000 |
| 20397                             | RETURN/WALNUT<br>DESK/LEFT | (Pam)    | HON  | 6/25/1999 |
| 20423                             | RETURN/WALNUT              | (Amanda) | HON  | 8/25/1998 |
| DESK/RIGHT<br>20891 RETURN/WALNUT |                            | (Cheryl) | HON  | 8/25/1998 |
| 20305                             | DESK/ Johnson / (6TH FL)   |          | HON  | 6/25/1999 |
|                                   |                            |          |      |           |
| Misc.                             | ITEMS                      |          |      |           |
|                                   |                            |          |      |           |
|                                   |                            |          |      |           |

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| Desks            | 2  |  |  |
|------------------|----|--|--|
| 2 Drawer File    |    |  |  |
| Cabinet          | 2  |  |  |
| Skinny File      |    |  |  |
| Cabinets         | 12 |  |  |
| 5 Drawer Lateral |    |  |  |
| File             | 5  |  |  |
| Fixed Leg Chair  | 7  |  |  |
| Office Chair     | 7  |  |  |
| Bookcase         | 3  |  |  |
|                  |    |  |  |

### Lot 5

## **Communications**

| HACP  | Description               | SN          | Make                 | PO Date    |
|-------|---------------------------|-------------|----------------------|------------|
| 20008 | CAMERA nikon85m           | F100        | NIKON                | 4/10/2003  |
|       | CAMCORDER FULL SIZE VHS   |             |                      |            |
| 21918 | W/MOS 2/3"                | 73073062    | RCA                  | 10/22/1987 |
| 21929 | VIDEO CAMCORDER/PALM      | B6WA10078   | PANASONIC            | 8/6/1997   |
|       | CONFERENCE TABLE 42 X 96  |             | EXECUTIVE            |            |
| 21932 | WOOD/BRASS                |             | FURNITURE            | 12/11/1996 |
|       |                           |             | KIMBALL              |            |
| 21935 | CHAIR/leather/ Marge      | S007491460  | INTERNATIONA         | 2/6/1998   |
|       | DESK, SECRE. WALNUT LEFT  |             |                      |            |
| 21956 | HAND RET.                 | 45WT9       | HON                  | 7/30/1992  |
|       | PROJECTOR-DESKTOP/LCD     |             |                      |            |
| 22248 | PROJECTOR                 | T272100492  | VIEW SONIC           | 4/30/1998  |
| 22723 | WORKSTATION/Michelle      |             | HON INDUSTRIES       | 11/17/2004 |
| 22724 | WORKSTATION/Knowledge     |             | ALLSTEEL, INC.       | 11/17/2004 |
| 22725 | WORKSTATION/MARGIE        |             | ALLSTEEL, INC.       | 11/17/2004 |
| 22726 | WORKSTATION/ John         |             | ALLSTEEL, INC.       | 11/17/2004 |
| 22728 | WORKSTATION/CHUCK R.      |             | ALLSTEEL, INC.       | 11/17/2004 |
| 22732 | VIDEO CABINET/Conf. Rm    |             | HON INDUSTRIES       | 11/17/2004 |
| 22733 | WORKSTATION/MARGIE        |             | ALLSTEEL, INC.       | 11/17/2004 |
| 22864 | VIDEO PROJECTOR           | 1172        | INSIGHT DIRECT, INC. | 12/14/2004 |
| 23140 | PROJECTOR                 | F48G5Y0051F | EPSON                | 12/21/2005 |
|       | CHAIR/EXECUTIVE/SWIVEL/BK |             | KIMBALL OFFICE       |            |
| 21852 | LEATHER                   | 7459868W    | GROUP                | 2/8/1998   |

|            | CHAIR/EXECUTIVE/SWIVEL/BK             |            | KIMBALL OFFICE          | 2 /2 / 2 2 2 |
|------------|---------------------------------------|------------|-------------------------|--------------|
| 21856      | LEATHER                               | 7459867V   | FURNI                   | 2/8/1998     |
| 24.050     | CHAIR/EXECUTIVE/SWIVEL/BK             | 45006777/  | KIMBALL OFFICE          | 2/0/4000     |
| 21858      | LEATHER                               | 459867TV   | GROUP                   | 2/8/1998     |
| 21880      | CHAIR/EXECUTIVE/SWIVEL/BK LEATHER     | 7459870P   | KIMBALL OFFICE<br>GROUP | 2/9/1009     |
| 21880      |                                       | 74598708   |                         | 2/8/1998     |
| 21896      | CHAIR EXECUTIVE/SWIVEL BLACK LEATHE   | 7459871Q   | KIMBALL OFFICE<br>GROUP | 2/8/1998     |
| 21090      | BLACK LEATHE                          | 7433671Q   | KIMBALL                 | 2/8/1998     |
| 21901      | CHAIR/GUEST/ROSE                      |            | INTERNATIONA            | 2/6/1998     |
|            |                                       |            | KIMBALL                 |              |
| 21903      | CHAIR/GUEST/ROSE                      | S007491458 | INTERNATIONA            | 2/6/1998     |
|            |                                       |            | KIMBALL OFFICE          |              |
| 21912      | CHAIR/EXECUTIVE/ chuck r              | 459869X    | GROUP                   | 2/8/1998     |
|            | CAMERA/DIGITAL V/MVC-                 |            |                         |              |
| 21928      | FD91                                  | 113609     | SONY                    | 6/16/1999    |
|            |                                       |            |                         |              |
| 21963      | PROJECTOR-DESKTOP/LCD P               | 117283     | KODAK                   | 4/1/1998     |
| 21971      | CHAID/CHEST/DOSE                      | 74914590   | KIMBALL<br>INTERNATIONA | 2/6/1009     |
| 219/1      | CHAIR/GUEST/ROSE<br>FILE CABINET 2DRW | 74914590   | INTERNATIONA            | 2/6/1998     |
| 21974      | WALNUT/LATERAL                        | (Lobby)    | HON                     | 11/23/1998   |
| 21374      | CYLINDER BASE/(2) 16" (Cnf            | (LODDY)    | TION                    | 11/23/1338   |
| 22249      | tbl)                                  |            |                         | 2/6/1998     |
| 22252      | V.C.R./4 HEAD                         | 7269050301 | GO-VIDEO                | 8/11/1997    |
| 22727      | 3 drawer file/CHUCK R.                |            | ALLSTEEL, INC.          | 11/17/2004   |
|            | PROJECTOR                             |            |                         | , ,          |
| 22736      | PORTABLE/OVEHEAD                      |            | APOLLO                  | 12/17/1999   |
|            | -                                     |            |                         |              |
|            |                                       |            |                         |              |
| Misc.      | ITEMS                                 |            |                         |              |
|            |                                       |            |                         |              |
| Tables     | 3                                     |            |                         |              |
| Skinny     |                                       |            |                         |              |
| File       |                                       |            |                         |              |
| Cabinets   | 6                                     |            |                         |              |
| Desks      | 1                                     |            |                         |              |
| Small File |                                       |            |                         |              |
| Cabinets   | 15                                    |            |                         |              |

| Wheel     |   |  |  |
|-----------|---|--|--|
| Desk      | 1 |  |  |
| Elevated  |   |  |  |
| CPU       |   |  |  |
| Shelf     | 1 |  |  |
| Fixed Leg |   |  |  |
| Chair     | 6 |  |  |
| Office    |   |  |  |
| Chair     | 7 |  |  |
| Bookcase  | 1 |  |  |
| Lateral   |   |  |  |
| File      |   |  |  |
| Cabinet   | 1 |  |  |

Legal Lot 6

| НАСР  | Description              | SN            | Make        | PO Date    |
|-------|--------------------------|---------------|-------------|------------|
| 23020 | WORKSTATION              | (Left Office) | HON         | 4/27/2006  |
| 23061 | WORKSTATION              | (Left Office) | HON         | 4/27/2006  |
| 21071 | CREDENZA/CLOSED 24X72    | (Front Left)  | HON         | 6/2/1998   |
|       | DESK, DBL. PED. W/CENTER |               | MT. LEBANON |            |
| 21072 | DRW. D OAK               | (Front Right) | OFFICE      | 7/5/1990   |
| 21074 | CREDENZA/CLOSED/24DX72W  | (Harris)      | HON         | 6/2/1998   |
| 21075 | FILE/DESK/CREDENZA       | (Harris)      | HON         | 6/2/1998   |
| 21077 | CREDENZA/W DOORS         | (Right Side)  |             | 12/11/1996 |
| 21078 | FILE/DESK/ CREDENZA      | (Back Office) | HON         | 6/2/1998   |
|       | CREDENZA/CLOSED STORAGE  |               |             |            |
| 21079 | AREA                     | (Back Office) | HON         | 6/2/1998   |
|       | CREDENZA/CLOSED STG/24D  |               |             |            |
| 21080 | X72W                     | (Henning)     | HON         | 6/2/1998   |
| 22083 | DESK & RETURN/MAHOGANY   | (Dorothy)     | HON         | 6/6/1996   |
| 22091 | FILE /DESK/ CREDENZA     | (Henning)     | HON         | 6/2/1998   |
| 22097 | DESK & RETURN/ MAHOGANY  | (Front Left)  | HON         | 6/6/1996   |
|       |                          |               |             |            |
|       |                          |               |             |            |
| Misc. | ITEMS                    |               |             |            |
|       |                          |               |             |            |

|              |    |  | • |
|--------------|----|--|---|
| Conference   |    |  |   |
| Table        | 1  |  |   |
| Small Table  | 1  |  |   |
| Desks        | 3  |  |   |
| 2 Drawer     |    |  |   |
| Lateral File | 3  |  |   |
| Skinny File  |    |  |   |
| Cabinet      | 29 |  |   |
| Fixed Leg    |    |  |   |
| Chair        | 11 |  |   |
| Office Chair | 18 |  |   |
| Metal        |    |  |   |
| Cabinet      | 1  |  |   |

### **Executive Lot 7**

| HACP  | Description                         | SN         | Make       | PO Date    |
|-------|-------------------------------------|------------|------------|------------|
|       | Mahogany Desk/EX                    |            |            |            |
| 22433 | Office                              | 99-3240CE  | OFS        | 1/22/2004  |
|       |                                     |            | HON        |            |
| 22608 | DESK/ Tymous                        | M59WA9     | INDUSTRIES | 1/22/2004  |
| 24088 | WHITEBOARD                          |            | POLYVISION | 1/20/2013  |
| 24683 | SMART BOARD                         | 44003046   | SHARP      | 5/19/2014  |
| 20186 | CHAIR - LEATHER-<br>BURGUNDY        | "Bat Cave" |            | 12/11/1996 |
| 20180 |                                     | Dat Cave   |            | 12/11/1990 |
| 20187 | CHAIR -leather<br>burgundy/conf. Rm | "Bat Cave" |            | 12/11/1996 |
|       | CHAIR - EXECUTIVE<br>LEATHER -      |            |            |            |
| 20189 | BURGUND                             | "Bat Cave" |            | 12/11/1996 |
|       | CHAIR EXECUTIVE                     |            |            |            |
| 20190 | LEATHER -<br>BURGUNDY               | "Bat Cave" |            | 12/11/1996 |
|       | SHREDDER/CROSS                      |            |            |            |
| 20197 | CUT                                 | 8029267    |            | 2/4/1998   |
|       | CHAIR-EXECUTIVE                     |            |            |            |
|       | LEATHER -                           |            |            |            |
| 20198 | BURGUNDY                            | "Bat Cave" |            | 12/11/1996 |

| Misc. | ITEMS                                    |             |        |            |
|-------|--|-------------|--------|------------|
| 24837 | Chair, Black Leather<br>W/Arms           | Board Room  | Global | 6/1/2015   |
| 24836 | Chair, Black Leather<br>W/Arms           | Board Room  | Global | 6/1/2015   |
| 24835 | Chair, Black Leather<br>W/Arms           | Board Room  | Global | 6/1/2015   |
| 24834 | Chair, Black Leather<br>W/Arms           | Board Room  | Global | 6/1/2015   |
| 24833 | Chair, Black Leather<br>W/Arms           | Board Room  | Global | 6/1/2015   |
| 24832 | Chair, Black Leather<br>W/Arms           | Board Room  | Global | 6/1/2015   |
| 24831 | Chair, Black Leather<br>W/Arms           | Board Room  | Global | 6/1/2015   |
| 24830 | Chair, Black Leather<br>W/Arms           | Board Room  | Global | 6/1/2015   |
| 24829 | Chair, Black Leather<br>W/Arms           | Board Room  | Global | 6/1/2015   |
| 24828 | Chair, Black Leather<br>W/Arms           | Board Room  | Global | 6/1/2015   |
| 24305 | FILE CAB, HON 30" 4<br>DRW LATERAL FLE   |             | HON    | 7/14/2011  |
| 24304 | FILE CAB, HON 30" 4<br>DWR LATERAL FIL   |             | HON    | 7/14/2011  |
| 23988 | 4 Drawer Mahogany<br>Lateral File        | Back Office | HON    | 9/2/2009   |
| 22520 | 32 X 40<br>CONFERENCE END<br>CONTOUR/CB  | OFS20970068 | OFS    | 1/22/2004  |
| 20212 | DESK, EXEC.<br>STENO/Tymous              |             |        | 9/9/1990   |
| 20208 | CREDENZA /Off. By<br>CB                  |             | HON    | 6/3/1998   |
| 20199 | CHAIR - EXECUTIVE<br>LEATHER<br>BURGUNDY | "Bat Cave"  |        | 12/11/1996 |

| 1             | 1  | 1 | I | I |
|---------------|----|---|---|---|
| Small         |    |   |   |   |
| Refrigerator  | 1  |   |   |   |
| Trainige at a | _  |   |   |   |
| Small Table   | 3  |   |   |   |
| Desks         | 1  |   |   |   |
|               |    |   |   |   |
| 2 Drawer      |    |   |   |   |
| Lateral File  | 4  |   |   |   |
|               |    |   |   |   |
| Skinny File   |    |   |   |   |
| Cabinet       | 7  |   |   |   |
| Fixed Leg     |    |   |   |   |
| Chair         | 37 |   |   |   |
|               |    |   |   |   |
| Office Chair  | 5  |   |   |   |
| Televison     |    |   |   |   |
| VCR           | 2  |   |   |   |
| Bookcase      | 2  |   |   |   |
| Wooden        |    |   |   |   |
| Cabinet       | 1  |   |   |   |
|               |    |   |   |   |
| Plastic Easel | 1  |   |   |   |
|               |    |   |   |   |
| 4 Drawer      |    |   |   |   |
| Lateral File  | 6  |   |   |   |
| Large         |    |   |   |   |
| Conference    |    |   |   |   |
| Table         | 3  |   |   |   |
| Wall          |    |   |   |   |
| Cabinets      | 1  |   |   |   |
|               |    |   |   |   |
|               |    |   |   |   |

Lot 8 **HCV** 

| НАСР  | Description               | SN     | Make           | PO Date    |
|-------|---------------------------|--------|----------------|------------|
| 22372 | CUBICLE/w HUTCH/AJ        |        | ALL STEEL INC. | 11/26/2003 |
| 22373 | CUBICLE / STANFORD W.     | M47W2L | ALL STEEL INC  | 11/26/2003 |
|       | WORKSTATION/RECEP.AREA    |        |                |            |
| 22697 | D.HENDERSON               |        | ALLSTEEL, INC. | 11/17/2004 |
|       | WORKSTATION/RECEP.AREA    |        |                |            |
| 22698 | D.GORMAN                  |        | ALLSTEEL, INC. | 11/17/2004 |
| 22717 | WORKSTATION/PE            |        | ALLSTEEL, INC. | 11/17/2004 |
| 23052 | WORKSTATION/LD            |        | ALLSTEEL       | 12/23/2005 |
| 23646 | MOBLE STORAGE FILE UNIT   | N/A    | SPACESAVER     | 1/2/2008   |
|       | Cubicle W/overhead, left  |        |                |            |
| 24869 | swing, gra                | none   | Hon            | 4/24/2015  |
|       | Cubicle W/overhead, left  |        |                |            |
| 24870 | swing, gra                | none   | Hon            | 4/24/2015  |
|       | Cubicle W/overhead, left  |        |                |            |
| 24871 | swing, gra                | none   | Hon            | 4/24/2015  |
|       | Cubicle W/overhead, left  |        |                |            |
| 24872 | swing, gra                | none   | Hon            | 4/24/2015  |
|       | Cubicle W/overhead, left  |        |                |            |
| 24873 | swing, gra                | none   | Hon            | 4/24/2015  |
|       | Cubicle W/overhead, left  |        |                |            |
| 24874 | swing, gra                | none   | Hon            | 4/24/2015  |
|       | Cubicle W/overhead, right |        |                |            |
| 24875 | swing, gr                 | none   | Hon            | 4/24/2015  |
|       | Cubicle W/overhead, right |        |                |            |
| 24876 | swing, gr                 | none   | Hon            | 4/24/2015  |
|       | Cubicle W/overhead, right |        |                |            |
| 24877 | swing, gr                 | none   | Hon            | 4/24/2015  |
|       | Cubicle W/overhead, right |        |                |            |
| 24878 | swing, gr                 | none   | Hon            | 4/24/2015  |
|       | Cubicle W/overhead, left  |        |                |            |
| 24879 | swing, gra                | none   | Hon            | 4/24/2015  |
|       | Cubicle W/overhead, left  |        |                |            |
| 24881 | swing, gra                | none   | Hon            | 4/24/2015  |

|                 | Cubicle W/overhead, right  |          |              |            |
|-----------------|----------------------------|----------|--------------|------------|
| 24882           | swing gra                  | none     | Hon          | 4/24/2015  |
| 24883           | Cubicle, Light Gray        | none     | Hon          | 4/24/2015  |
| 24884           | Cubicle, Light Gray        | none     | Hon          | 4/24/2015  |
|                 | Cubicle W/overhead, left   |          |              |            |
| 24885           | swing, gra                 | none     | Hon          | 4/24/2015  |
| 21704           | DESK                       |          | HON          | 1/1/1996   |
|                 |                            |          | GBC          |            |
| 22017           | SHREDDER                   | OUIO173  | SHREDMASTER  | 12/15/2000 |
| 23050           | LATERAL FILE CABINET       | BM       | HON          | 4/4/2006   |
| 23062           | LATERAL FILE CABINET       |          | HON          | 6/21/2006  |
| 23089           | DESK (Young)               |          | HON          | 3/2/2007   |
| 23093           | WORKSURFACE                | 2125735  | WORKSCAPE    | 8/1/2005   |
| 23369           | LATERAL FILE CABINET       |          | HON          | 6/21/2006  |
| 25065           | File Cabinet 5 Drw Lateral | none     | Hon          | 10/28/2016 |
| 25108           | Portable Air Conditioner   | 1.31E+18 | Comfort-Aire | 3/13/2017  |
| 25266           | Chair, Allsteel, Blue      | HNGBQM   | Trooper      | 4/23/2018  |
|                 |                            |          |              |            |
| Misc.           | ITEMS                      |          |              |            |
|                 |                            |          |              |            |
| Tables          | 5                          |          |              |            |
| Televisons      | 2                          |          |              |            |
| Desks           | 5                          |          |              |            |
| Skinny File     |                            |          |              |            |
| Cabinets        | 26                         |          |              |            |
| Mini Fridge     | 1                          |          |              |            |
| Cubby           |                            |          |              |            |
| Hole            |                            |          |              |            |
| Cabinet         | 2                          |          |              |            |
| Fixed Leg       | 4.7                        |          |              |            |
| Chair<br>Office | 17                         |          |              |            |
| Chair           | 26                         |          |              |            |
| Bookcase        | 3                          |          |              |            |
| Podium          | 1                          |          |              |            |
| Movable         | 1                          |          |              |            |
| Ladder          | 1                          |          |              |            |
| Metal           | _                          |          |              |            |
| Cabinet         | 1                          |          |              |            |

| Metal    |   |  |  |
|----------|---|--|--|
| Magazine |   |  |  |
| Rack     | 1 |  |  |

Lot 9 HR

| НАСР   | Description                 | SN         | Make      | PO Date    |
|--------|-----------------------------|------------|-----------|------------|
|        | Workstation, CS             |            |           |            |
| 25846  | Virtual Room                | OJPPRL     | HON       | 8/27/2020  |
|        | Workstation, CS             |            |           |            |
| 25847  | Virtual Room                | OJPPRN     | HON       | 8/27/2020  |
|        | Workstation, CS             |            |           |            |
| 25848  | Virtual Room                | OJPPRM     | HON       | 8/27/2020  |
|        | Workstation, CS             |            |           |            |
| 25849  | Virtual Room                | OJPPRK     | HON       | 8/27/2020  |
|        |                             | Wall       |           |            |
|        |                             | Blocking   | MT.       |            |
| 23259  | TACKLE BOARD                | Door       | LEBANON   | 10/20/2005 |
|        | VIDEO INTERCOM, IP          |            |           |            |
| 24335  | AUDIO VIDEO/ MEM            | JK-1MED    | AIPHONE   | 12/2/2011  |
| 22172  | CART T.V./WIDE              |            |           | 12/10/2001 |
|        | TELEVISION/25"/VCR          |            |           |            |
| 22173  | COMBO/COLOR                 | S122411105 | EMERSON   | 8/2/1996   |
|        | FILE CABINET 5 DRW.         |            |           |            |
| 22175  | LATER                       |            | HON       | 1/1/1990   |
|        | FILE CABINET/5              |            |           |            |
| 22177  | DRW./TAN                    |            | HON       | 10/13/1998 |
| 22.424 | FILE CABINET - 5            |            |           | 2/22/2024  |
| 22431  | DRAWER                      |            | HON       | 3/22/2004  |
| 25774  | Portable Air<br>Conditioner | 1904D03606 | Friedrich | 7/22/2020  |
| 25//4  | Portable Air                | 1904003606 | Friedrich | 7/23/2020  |
| 25775  | Conditioner                 | 1904D03646 | Friedrich | 7/23/2020  |
| 23773  | Conditioner                 | 1504505040 | THEATEN   | 772372020  |
|        |                             |            |           |            |
| Misc.  | ITEMS                       |            |           |            |
|        |                             |            |           |            |
| Tables | 27                          |            |           |            |

## Disposition of Furniture at 200 Ross Street 2023 REBID

| Cubicle Slide Door | 2  |  |  |
|--------------------|----|--|--|
|                    |    |  |  |
| Wood/Metal Shelves | 6  |  |  |
| Small Cabinet      | 6  |  |  |
|                    |    |  |  |
| Metal Coat Hanger  | 1  |  |  |
| Divider            | 1  |  |  |
| Fixed Leg Chair    | 25 |  |  |
| Office Chair       | 22 |  |  |
| Bookcase           |    |  |  |
|                    |    |  |  |

# Lot Finance

| НАСР  | Description                    | SN        | Make          | PO Date    |
|-------|--------------------------------|-----------|---------------|------------|
| 22219 | FILE CABINET/in safe           |           | FIRE KING     | 8/21/1995  |
| 22239 | SHREDDER/gray                  | 1224113   | FELLOWES      | 10/8/2002  |
| 24937 | Workstation/ Cubical           |           | Hon           | 10/15/2015 |
| 24938 | Workstation/ Cubical           |           | Hon           | 10/15/2015 |
| 24939 | Workstation /Cubical           |           | Hon           | 10/15/2015 |
| 24941 | Workstation/ Cubical           |           | Hon           | 10/15/2015 |
| 24943 | Workstation/ Cubical           |           | Hon           | 10/15/2015 |
| 24952 | Workstation                    |           | Hon           | 10/15/2015 |
| 24959 | Desk W/Storage                 | 8LB0WY    | Hon           | 10/15/2015 |
|       |                                |           |               |            |
|       | FILE                           |           |               |            |
| 22244 | CABINET/(5)DRW.LATERIAL/PUTTY  |           | HON           | 12/11/1995 |
| 24826 | Air Conditioner, Portable      | FRA093PT1 | Frigidaire    | 5/14/2015  |
| 24944 | Desk 48" Wide                  |           | Hon           | 10/15/2015 |
|       |                                |           |               |            |
| 24946 | Conference Table 84W X 42D     |           | Hon           | 10/15/2015 |
| 24949 | Bookcase W/ Hutch              | 8MB0WY    | Hon           | 10/15/2015 |
|       |                                |           |               |            |
| 24950 | File Cabinet Lateral 36w X 59h |           | Hon           | 10/15/2015 |
| 24953 | Wardrobe                       |           | Hon           | 10/15/2015 |
| 24954 | Wardrobe                       |           | Hon Indutries | 10/15/2015 |

## Disposition of Furniture at 200 Ross Street 2023 REBID

| 24955     | Wardrobe                       |      | Hon      | 10/15/2015 |
|-----------|--------------------------------|------|----------|------------|
| 24958     | Wardrobe                       |      | Hon      | 10/15/2015 |
| 24960     | Wardrobe                       |      | Hon      | 10/15/2015 |
|           |                                |      |          |            |
| 25031     | Workstation, workfit-sit-stand | None | Work-Fit | 8/23/2016  |
|           |                                |      |          |            |
|           |                                |      |          |            |
| Misc.     | ITEMS                          |      |          |            |
|           |                                |      |          |            |
| Tables    | 1                              |      |          |            |
| Small     |                                |      |          |            |
| Metal     |                                |      |          |            |
| Cabinets  | 14                             |      |          |            |
| 4 Drawer  |                                |      |          |            |
| Lateral   |                                |      |          |            |
| File      | 8                              |      |          |            |
| Fixed Leg |                                |      |          |            |
| Chair     | 11                             |      |          |            |
| Office    |                                |      |          |            |
| Chair     | 12                             |      |          |            |
| Bookcase  | 4                              |      |          |            |
|           |                                |      |          |            |

Lot 11 MIS IT

| HACP  | Description                     | SN         | Make            | PO Date   |
|-------|---------------------------------|------------|-----------------|-----------|
| 24676 | Chair, Freedom task w/armrest   | HS10133648 | Freedom         | 5/7/2014  |
| 25534 | Workstation Cubicle, MIS Conf.  | N/A        | HON             | 1/12/2021 |
| 25535 | Workstation Cubicle, MIS Conf.  | N/A        | HON             | 1/12/2021 |
| 25536 | Workstation Cubicle, MIS Conf.  | N/A        | HON             | 1/12/2021 |
|       |                                 |            |                 |           |
| 20207 | AMPLIFIER/MIC/RECORDER/SPEAKER  | 500660     | RADIO SHACK     | 10/3/1996 |
|       |                                 |            |                 |           |
| 21090 | PROJECTION SCREEN/60 "/PORTABLE | 92176      | Apollo          | 11/7/2001 |
| 23092 | WORKSURFACE/Lowell (written)    | 2125733    | WORKSCAPE       | 8/1/2005  |
|       | 64" H MULTI-MEDIA CABINET       |            |                 |           |
| 23534 | W/LOCKING                       |            | DATA LINK SALES | 6/11/2007 |
|       |                                 |            |                 |           |
| 24181 | CABINET, FILE LATERAL 4 DRAWER  | (CD Case)  |                 | 4/19/2010 |

### Disposition of Furniture at 200 Ross Street 2023 REBID

| 24332        | PROJECTOR                          | N87F170110L  | EPSON    | 10/25/2011 |
|--------------|------------------------------------|--------------|----------|------------|
| 24383        | CHAIR (Sharon)                     | FLZ19886     |          | 7/27/2012  |
| 24385        | CHAIR (Sherrone)                   | FL219885     |          | 7/27/2012  |
| 24490        | PROJECTOR / EPSON                  | PAAK3100241  | EPSON    | 4/12/2013  |
| 26064        | Workstations w/Desk                | N/A          | PEMCO    | 4/11/2022  |
| 26140        | Divider Screen, Clear/Cloth w/base | N/A          | Loftwall | 11/1/2021  |
| 26141        | Divider Screen, Clear/Cloth w/base | N/A          | Loftwall | 11/1/2021  |
| 26168        | Portable Air Conditioner           | 108HAER7X124 | LG       | 4/22/2022  |
|              |                                    |              |          |            |
|              |                                    |              |          |            |
|              |                                    | +            |          | +          |
| MISC.        | ITEMS                              |              |          |            |
|              |                                    |              |          |            |
| Tables       | 2                                  |              |          |            |
| Televisions  | 2                                  |              |          |            |
| Desks        | 8                                  |              |          |            |
| 2 Drawer     |                                    |              |          |            |
| File Cabinet | 2                                  |              |          |            |
| Air          |                                    |              |          |            |
| Conditioners | 4                                  |              |          |            |
| Metal        |                                    |              |          |            |
| Folding      |                                    |              |          |            |
| Chair        | 6                                  |              |          |            |
| Office Chair | 16                                 |              |          |            |
| Bookcase     | 2                                  |              |          |            |

<sup>\*\*</sup> Vendor is Responsible for Packing and Removing all Inventory

<sup>\*\*</sup> Inventory must be removed on or before 4:00PM October 31, 2023. You must pay for and remove all lots you are awarded. Vendor must take ALL awarded lots, or you will receive none.

### Disposition of Furniture at 200 Ross Street 2023 REBID

Quotes due October 20, 2023, at 10:00 a.m.

| Lot    | Description                                     | Bid Amount |
|--------|---|------------|
| Lot 1  | Public Safety<br>8 <sup>th</sup> Floor          | \$         |
| Lot 2  | Operations<br>6 <sup>th</sup> Floor             | \$         |
| Lot 3  | Mailroom<br>6 <sup>th</sup> Floor               | \$         |
| Lot 4  | Internal<br>Compliance<br>6 <sup>th</sup> floor | \$         |
| Lot 5  | Communications 8 <sup>th</sup> Floor            | \$         |
| Lot 6  | Legal Floor 7                                   | \$         |
| Lot 7  | Executive Floor 9                               | \$         |
| Lot 8  | Housing Choice<br>Voucher Floor 7               | \$         |
| Lot 9  | Human Resources<br>Floor 1                      | \$         |
| Lot 10 | Finance<br>Floor 9                              | \$         |
| Lot 11 | MIS<br>Floor 8                                  | \$         |

| Total Cost: \$                        |            |  |
|---------------------------------------|------------|--|
|                                       |            |  |
|                                       |            |  |
| Total Cost: \$                        |            |  |
| · · · · · · · · · · · · · · · · · · · | (in words) |  |

Award will be based on lowest responsive and responsible bid amount.

(Please print clearly)

### Disposition of Furniture at 200 Ross Street 2023 REBID

| Company Name: |                     |  |
|---------------|---------------------|--|
| Address:      | (of company)        |  |
|               |                     |  |
| Signature:    |                     |  |
| Print Name:   | (of person signing) |  |
|               |                     |  |
| Phone Number: | Fax:                |  |
| Email:        |                     |  |

<sup>\*\*</sup> Vendor is Responsible for Packing and Removing all Inventory

<sup>\*\*</sup> Inventory must be removed on or before 4:00PM October 31, 2023. You must pay for and remove all lots you are awarded. Vendor must take ALL awarded lots or you will receive none.

### Disposition of Furniture at 200 Ross Street 2023 REBID

Attachment A: The following attachments are photos of the available Lots for review:

Lot 1 Public Safety: <a href="https://photos.app.goo.gl/soGuC86jN579DAzH8">https://photos.app.goo.gl/soGuC86jN579DAzH8</a>

Lot 2 Operations: <a href="https://photos.app.goo.gl/8gYVHtgojm9v9d888">https://photos.app.goo.gl/8gYVHtgojm9v9d888</a>

Lot 3 Mailroom: <a href="https://photos.app.goo.gl/wheoe3C3Q3sXbGT66">https://photos.app.goo.gl/wheoe3C3Q3sXbGT66</a>

Lot 4 Internal Compliance: <a href="https://photos.app.goo.gl/gNvFwUurVNepZU5U7">https://photos.app.goo.gl/gNvFwUurVNepZU5U7</a>

Lot 5 Communications: <a href="https://photos.app.goo.gl/xgK8zBBLSgpbB4VP8">https://photos.app.goo.gl/xgK8zBBLSgpbB4VP8</a>

Lot 6 Legal: https://photos.app.goo.gl/3V4pGMFgmfKKStLi6

Lot 7 Executive: <a href="https://photos.app.goo.gl/8zoW3tzUQaxRTfY67">https://photos.app.goo.gl/8zoW3tzUQaxRTfY67</a>

Lot 8 HCV: https://photos.app.goo.gl/sEeFAz43LjWN8MpRA

Lot 9 HR: https://photos.app.goo.gl/oe7EkBQsaoBCqbzv6

Lot 10 Finance: https://photos.app.goo.gl/ozijg6cw4RJjmpv69

Lot 11 MIS IT: https://photos.app.goo.gl/iytndeAx4JpRZkkLA