## Quote Request

## Printing and Mailing of 2022 Winter News and Views Newsletter

## Quote is due November 30, 2022, @ 2:00 P.M. Fax to Samantha Tirk at (412) 643-2900 or email to Samantha.Tirk@HACP.org

## Scope of Work

## 2022 HACP Winter Newsletter (News \& Views) Printing and Mailing only (Design by other):

\# of Pages 12 page, self-cover
Stock 80\# white glossy text
Ink Color $\quad 4 / 4$ process color throughout
Other Full bleeds
Color proof - PDF
Trimmed, saddle stitched and folded
Digital files supplied by customer
Aqueous Coating throughout

Quantity \# 1 9,000 (estimated) pieces to include: pieces have our standard postage permit \# 248 for Pittsburgh, Pennsylvania
Size $\quad 11 x 17:$ finished folded size $8.5 \times 5.5$
Addressed and tabbed (addresses provided via email in a excel files)
Delivered to US Post Office for mailing
NOTE: If our postage permit is invalid in your state or location add postage as a separate line item.

Quantity \# 2200 pieces without postage or addressed, delivered/shipped to Housing Authority of the City of Pittsburgh
Size $\quad 11 \times 17:$ finished folded size $8.5 \times 11$

Artwork by MJ Creative Team
Special Instructions Bid does not include additional work. If additional work is required, vendor must have written approval from HACP prior to work being performed.

Newsletters must be mailed 7 working days from receipt of approved files.

# Quote Request 

## Printing and Mailing of 2022 Winter News and Views Newsletter

Ship balance of News \& Views to:

Housing Authority of the City of Pittsburgh<br>RE: Community Affairs<br>201 Kirkpatrick Street<br>Pittsburgh, PA 15219

For more information or questions, please contact Samantha Tirk @ 412-643-2900 or Samantha.Tirk@HACP.org

# Quote Request 

Printing and Mailing of 2022 Winter News and Views Newsletter
Quote is due 11/30/22 @ 2:00 PM

| TYPE OF PRINTING | NUMBER OF COPIES | TOTAL |
| :--- | :---: | :--- |
| Folded Newsletters for Mailing to <br> be Delivered to Post Office | 9,000 | $\$$ |
| Flat Newsletters $(8.5 \times 11)$ to be <br> delivered to HACP | 200 | $\$$ |

Total Cost: \$ $\qquad$

Total Cost: \$ $\qquad$ (in words)

Contract award will be based on lowest responsive and responsible bid amount for printing and mailing only.

* If our postage permit is invalid in your state or location add postage as a separate line item below:

Postage Cost: \$ $\qquad$

Postage Cost: $\$$ $\qquad$
(in words)
(Please print clearly)
Company Name: $\qquad$
Address: $\qquad$
(of company)
Signature: $\qquad$
Print Name: $\qquad$
(of person signing)
Phone Number: $\qquad$ Fax: $\qquad$
Email: $\qquad$

