



## Housing Authority of the City of Pittsburgh

Contracting Officer  
100 Ross Street, 2<sup>nd</sup> Floor Suite 200  
Pittsburgh, PA 15219  
(412) 456-5116  
[www.hacp.org](http://www.hacp.org)

**September 22, 2022**

### **Vision Insurance for HACP Employees RFP #650-20-22**


#### **ADDENDUM NO. 3**

This addendum issued September 22, 2022 becomes in its entirety a part of the Request for Proposal RFP #650-20-22 as is fully set forth herein:

- Item 1:** This addendum set forth is to update answers and clarify answers from the previously issued addendum number two (2) Issued on September 20, 2022.
- Item 2:** Who Pays the Premiums (ER Paid, Voluntary, Contributory)?  
**A: Vision Insurance Premiums are ER and EE Paid.**
- Item 3:** May we have the UPMC vision rates (current and renewal)?  
**A: This information is a Right to Know Request. The Right to Know Request contact and form can be found on our website ([www.hacp.org](http://www.hacp.org)) on the contract tab under Open Records Officer.**
- Item 4:** How many total employees are eligible for the vision plan? I believe the census only contains those that are enrolled?  
**A: As of today we have 291 full time active employees eligible for the vision.**
- Item 5:** May we have the census in excel format?  
**A: An excel document of the census information is available for download on our website ([www.hacp.org](http://www.hacp.org)) under the Open Procurements Tab**
- Item 6:** The proposal due date is changed to October 4, 2022, time and location remain unchanged at 11:00 AM, at the HACP Procurement Dept., 100 Ross St. 2nd Floor, Suite 200, Pittsburgh, PA 15219.
- Item 7:** The Housing Authority of the City of Pittsburgh will **only be accepting physical bids dropped off in person from 8:00 AM until the closing time of 11:00 A.M on October 4, 2022** in the lobby of 100 Ross St. Pittsburgh, PA 15219. Proposals may still be submitted electronically: <https://www.dropbox.com/request/3YgFiwhuZjU4y0SgItBW> and may still be mailed via USPS at which time they will be Time and Date Stamped at 100 Ross Street 2nd Floor, Suite 200, Pittsburgh, PA

15219. All proposals must be received at the above address no later than October 4, 2022 at 11:00 AM regardless of the selected delivery mechanism.

**END OF ADDENDUM NO. 3**

  
James Harris (Sep 22, 2022 11:49 EDT)

Mr. James Harris  
General Counsel/Chief Contracting Officer

Sep 22, 2022

Date