



## Housing Authority of the City of Pittsburgh

Contracting Officer  
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**November 2, 2021**

### **Maintenance Contract for Legal Department Database REBID**

#### **3 Quote Bid**

#### **ADDENDUM NO. 2**

This addendum issued November 2, 2021 becomes in its entirety a part of the 3 Quote Bid as is fully set forth herein:

**Item 1:** Q: What kind of information is on the document? Is it like an invoice or information of the property? Block/Lot size etc.?

**A:** The documents are not invoices. They are primarily legal, contractual agreements. There are a very small number of exhibits that contain site plans, block/lot sizes etc.

**Item 2:** The quote due date, time and location remain unchanged at November 10, 2021 at 10:00 AM. Quotes must be submitted electronically via email to [Brandon.Havranek@hacp.org](mailto:Brandon.Havranek@hacp.org) or via fax at 412-456-5007 Attn: Brandon Havranek.

**END OF ADDENDUM NO. 2**

*Kim Detrick*

Kim Detrick (Nov 2, 2021 10:21 EDT)

Mr. Kim Detrick  
Director of Procurement/Chief Contracting Officer

Nov 2, 2021

Date