

# Housing Authority of the City of Pittsburgh

Contracting Officer 100 Ross Street, 2<sup>nd</sup> Floor Suite 200 Pittsburgh, PA 15219 (412) 456-5116 www.hacp.org

### August 11, 2021

## Consultant to Develop Scope for Camera Maintenance Service RFP Rebid

## 3 Quote Bid

#### ADDENDUM NO. 1

This addendum issued August 11, 2021 becomes in its entirety a part of the 3 Quote Bid as is fully set forth herein:

- **Item 1:** Q: Will there be any on-site meetings required or is there any other scoping information available?
  - A: No on-site meetings are required; however staff will be available to answer any questions.
- **Item 2:** The bid due date; time, and location remain unchanged at 10:00 AM on August 18, 2021. Bids must be submitted electronically via email to <a href="mailto:Brandon.Havranek@hacp.org">Brandon.Havranek@hacp.org</a> or via fax at 412-456-5007 Attn: Brandon Havranek.

#### END OF ADDENDUM NO. 1

James Harris James Harris (Aug 11, 2021 12:59 EDT)	Aug 11, 2021
Mr. James Harris	Date
General Consul/Chief Contracting Officer	