



# Housing Authority of the City of Pittsburgh

Contracting Officer  
100 Ross Street  
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(412) 456-5248  
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www.hacp.org

April 13, 2020

## Fire Extinguisher Inspections and Maintenance IFB #300-04-20

### ADDENDUM NO.7

This addendum issued April 13, 2020 becomes in its entirety a part of the Invitation for Bids IFB #300-04-20 as is fully set forth herein:

**Item 1:** Q: Will a revised Bid sheet be released given the additional pricing that is required for maintenance and others.

A: **Yes. Please see attached Bid sheet to this addendum.**

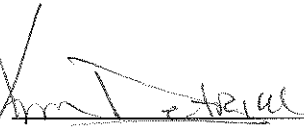
**Item 2:** Q: It appears that another contractor is bidding this project that was not at the mandatory pre-bid meeting.

What contractor would this be?

A: **This is an open public procurement. HACP will accept a Bid submitted from any persons or organizations qualified to provide these services.**

**Item 4:** The proposal due date, time, and location remain unchanged at April 17, 2020 at 11:00 AM, at the HACP Procurement Dept., 100 Ross St. 2nd Floor, Suite 200, Pittsburgh, PA 15219.

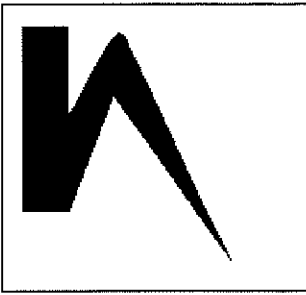
**END OF ADDENDUM NO. 7**

  
\_\_\_\_\_

Mr. Kim Detrick  
Procurement Director/Chief Contracting Officer

4-13-2020

\_\_\_\_\_  
Date



**ATTACHMENT 1**  
**HOUSING AUTHORITY OF THE CITY OF PITTSBURGH**  
**INVITES YOU TO BID ON**  
**IFB #300-04-20**  
**Fire Extinguisher Inspections and Maintenance**

DIRECT ALL BIDS, CORRESPONDENCE AND INQUIRIES TO HOUSING AUTHORITY OF THE CITY OF PITTSBURGH

Mr. Kim Detrick  
Procurement Director/Chief Contracting Officer  
PROCUREMENT DEPARTMENT  
100 ROSS ST. 2<sup>ND</sup> FL Suite 200  
PITTSBURGH PA 15219  
PHONE: 412-643-2832  
FAX: 412-456-5007

**BID ISSUE DATE:** March 9, 2020

**BID OPENING DATE:** \_\_\_\_\_

THIS BID MUST BE RETURNED BY SPECIFIED DATE AND SUBMITTED IN WRITING ON FORM BELOW DELIVERY WILL BE TO: Kim Detrick, 100 Ross Street, 2<sup>nd</sup> Floor, Pittsburgh, PA 15219

*NOTE: BIDS WILL BE AWARDED ON THE BASIS OF THE CONTRACTOR WHO SUBMITS THE LOWEST RESPONSIBLE BID WHICH IS MOST ADVANTAGEOUS TO THIS AUTHORITY. THE HOUSING AUTHORITY EXPRESSLY RESERVES THE RIGHT TO AWARD A BID IN PART OR IN TOTAL TO THE CONTRACTOR OR CONTRACTORS WHO SUBMIT (S) THE LOWEST RESPONSIBLE BID(S) WHICH IS (ARE) MOST ADVANTAGEOUS TO THIS AUTHORITY. BY RESERVING THIS RIGHT, CONTRACTORS EXPRESSLY UNDERSTAND THAT THE AUTHORITY MAY AWARD BIDS BASED ON DIFFERENT QUANTITIES AND/ OR UNITS OF MEASUREMENT.*

**The Award is based on the lowest average bid:**

**[SEE TABLE ON THE FOLLOWING PAGE]**

**REVISED**  
**4-13-2020**

| Fire Extinguisher Inspections                  | Price per Inspection      | Est. # of Inspection        | Total<br>(\$ per insp. x # of inspected) |
|--|---------------------------|-----------------------------|--|
| Initial term 3 (Yr)                            | \$                        | 1758                        | \$                                       |
| 1st Ext Opt                                    | \$                        | 586                         | \$                                       |
| 2nd Ext Opt                                    | \$                        | 586                         | \$                                       |
| TOTAL  |                           |                             | \$                                       |
|  |                           |                             |  |
| Recharge Fire Extinguishers                    | Price per Recharge        | Est. # of Ext.<br>Recharged | Total                                    |
| Initial Term (3 Yr)                            | \$                        | 300                         | \$                                       |
| 1st Ext Opt                                    | \$                        | 100                         | \$                                       |
| 2nd Ext Opt.                                   | \$                        | 100                         | \$                                       |
| TOTAL  |                           |                             | \$                                       |
|  |                           |                             |  |
| New Extinguishers<br>10lb                      | Price per<br>Extinguisher | Est. # of Extinguishers     | Total                                    |
| Initial Term (3 Yr)                            | \$                        | 30                          | \$                                       |
| 1st Ext Opt                                    | \$                        | 10                          | \$                                       |
| 2nd Ext Opt.                                   | \$                        | 10                          | \$                                       |
| TOTAL  |                           |                             | \$                                       |
|  |                           |                             |  |
| Disposal & Replacement of 2lb<br>Extinguishers | Price per Disposal        | Est. # of Ext. Purchased    | Total                                    |
| Initial Term (3 Yr)                            | \$                        | 258                         | \$                                       |
| 1st Ext Opt.                                   | \$                        | 86                          | \$                                       |
| 2nd Ext Opt.                                   | \$                        | 86                          | \$                                       |
| TOTAL  |                           |                             | \$                                       |

REVISED  
11-13-2020

| Repair Extinguishers | Price per Repair | Est. # of Repairs | Total |
|----------------------|------------------|-------------------|-------|
| Initial Term (3 Yr)  | \$               | 171               | \$    |
| 1st Ext Opt.         | \$               | 57                | \$    |
| 2nd year Opt.        | \$               | 57                | \$    |
| TOTAL                |                  |                   | \$    |
| GRAND TOTAL          |                  |                   | \$    |

Total Amount of Bid: \$ \_\_\_\_\_  
(Add all totals together)

Total Amount of Bid: \$ \_\_\_\_\_  
(total cost in words)

Printed name of Person Quoting Prices: \_\_\_\_\_

SIGNATURE OF PERSON QUOTING PRICES: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_

REVISED  
4-13-2020