



## **Housing Authority of the City of Pittsburgh**

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**March 30, 2020**

### **Fire Extinguisher Inspections and Maintenance IFB #300-04-20**

#### **ADDENDUM NO.5**

This addendum issued March 30, 2020 becomes in its entirety a part of the Invitation for Bids IFB #300-04-20 as is fully set forth herein:

**Item 1:** Q: Stated are extinguishers throughout 5208 worth of rental units .. Is there an address list of sites with extinguishers that we will be visiting to inspect?

**A: Yes**

**Item 2:** Q: Inspections: Bid doc show 1758 needing inspection for the first 3 year term.. does that mean equally 586/ year?

**A: Yes**

**Item 3:** Q: What size extinguishers ? Do you have a size breakdown of the 1758 or are they all 10# ABC type ?

**A: 500 are 10# ABC and 86 are 2.5# ABC**

**Item 4:** Q: Listed for Recharged 300 extinguishers over 3 years and 100 in year 4 / 100 in year 5 – is there a size breakdown of these or all 10# ABC?

**A: All 10# ABC.**

**Item 5:** Q: Listed for repairs are 171 over the first 3 years – is there a breakdown of size/ amount needing repairs per year or even 57/ year?

**A: Approximately 57 per year all 10# ABC**

**Item 6:** Q: Is there a need to put a price on monthly inspections to or just the annual?

**A: Monthly Inspections.**

**Item 7:** Q: Will you desire to be billed the first 3 years 1/3 annually upfront ? or semi annually ? or monthly? Or in arears when work is completed?

**A: Monthly.**

**Item 8:** Q: Page 10 lists use of WBE(7%) and MBE ( 18%)- is this either one needs to be used at these thresholds or only 1 of the 2 will suffice?

**A: The MBE/WBE goals are not an either/or; they each have their separate goals of 18% MBE and 7% WBE. If you cannot reach those goals HACP asks that you do a "Good Faith Effort" defined as reaching out to ten (10) certified MBE and ten (10) certified WBE subcontractors to participate, for a total of twenty (20) firms.**

**Item 9:** Q: Who was the vendor that has been working doing the inspections for the previous year?


**A: County Fire Protection Inc.**

**Item 10:** Q: Is that price per extinguisher available?


**A: You must file a Right to Know request with our Open Records Officer. Please see our website for information.**

**Item 11:** The proposal due date, time, and location remain unchanged at April 17, 2020 at 10:00 AM, at the HACP Procurement Dept., 100 Ross St. 2nd Floor, Suite 200, Pittsburgh, PA 15219.

**END OF ADDENDUM NO. 5**

  
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Mr. Kim Detrick

Procurement Director/Chief Contracting Officer

  
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Date