



# Housing Authority of the City of Pittsburgh

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**March 30, 2020**

## **Fire Extinguisher Inspections and Maintenance IFB #300-04-20**

### **ADDENDUM NO.4**

This addendum issued March 30, 2020 becomes in its entirety a part of the Invitation for Bids IFB #300-04-20 as is fully set forth herein:

**Item 1:** Q: What size of FEs (i.e. 2.5#, 5#, 10# or other) ?  
A: **2.5# and 10#**

**Item 2:** Q: What type (i.e. ABC, BC, C02, wet chemical etc...) ?  
A: **ABC**

**Item 3:** Q: Will 6 Yr. Maintenance be required ?  
A: **Yes approximately 150**


**Item 4:** Q: Will hydro testing be required ?  
A: **Yes**

**Item 5:** Q: What type of parts (O-rings, valves, stems etc...)  
A: **O-rings, valves and stems.**

**Item 6:** Q: What size / type for replacement pricing?  
A: **2.5#**

**Item 7:** The proposal due date, time, and location remain unchanged at April 17, 2020 at 10:00 AM, at the HACP Procurement Dept., 100 Ross St. 2nd Floor, Suite 200, Pittsburgh, PA 15219.

**END OF ADDENDUM NO. 4**

  
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Mr. Kim Detrick  
Procurement Director/Chief Contracting Officer

3-30-2020  
Date