



Housing Authority of the City of Pittsburgh

Contracting Officer
100 Ross Street
2nd Floor Suite 200
Pittsburgh, PA 15219
(412) 456-5248
Fax: (412) 456-5007
www.hacp.org

November 17, 2011

Switchboard replacement at the Bidwell Highrise IFB#600-30-11 E

ADDENDUM NO.1

This addendum issued November 17, 2011 becomes in its entirety a part of the Invitation to Bid IFB#600-40-11 as is fully set forth herein:

Item 1: Pre-bid Sign-in is included as Attachment A to this addendum

Item 2: The Form of Agreement is included as Attachment B to this addendum. Please ensure this is included with your bid.

Item 3: The Bid due date, is revised to Monday, November 28, 2011. The time and location remain unchanged at 3:30 pm at the HACP Procurement Dept., 100 Ross St. 2nd Floor, Suite 200, Pittsburgh, PA 15219.

END OF ADDENDUM NO. 1

William D. McDanel.
Contracting Officer

11-17-2011

Date

Attachment A
Pre-bid Sign-in Sheets

PRE-SUBMISSION MEETING SIGN IN SHEET

Project Name and Number
 IFB#600-30-11 E, Switchboard replacement at the Bidwell Highrise

Date Issued
 October 31, 2011

Due Date:
 November 21, 2011 at 3:30 pm

Pre-Submission Meeting
 November 14, 2011

| Representative | Company Name | Company Address | Phone Number | Fax Number | E-Mail |
|-----------------|---------------------|--|--------------------------|---------------|------------------------------|
| Bill Curran | ZIKNT Electric | 317 Meridian Rd Butler PA 16001 | 724 482 2181 | 724 482 4118 | billcurran@zikntelectric.com |
| Richard Dawkins | MBE Electric LLC | 3037 Industrial Blvd Bethel Park PA 15102 | 412 308 6947 | 412 308 6999 | rdawkins@mbelectric.net |
| RICK KUERTZ | MERT ELECTRIC GROUP | 304 PENNSYLVANIA AVE OAKMONT PA 15139 | 412-346-0125 | 412-346-6125 | RSK@MERPGH.COM |
| KAMARIA HAYDEN | HACCP | 1205 LINCOLN ST Pitt PA 15233 | 412 395 3980 ext 1228 | 412 323 41084 | HAYDEN K @ HACCP.ORG |
| Chad Cox | HACCP | 100 Boss St | 412-456-5020 | | Chad.Cox@HACCP.org |
| Virginia Dailey | DD Engineering | 35 Wilson St Syc 205 Pgh. 15223 | 412-784-1500 | 412-784-1501 | dailey@ddengr.com |

Jeff Pennington
 Jim Koles
 WWR
 HACCP
 100 (201)
 11
 412 456 5020
 Page # _____ / _____

(412) 456-5020 x 6002

Attachment B
Form of Agreement
(to be included with your bid)

HOUSING AUTHORITY OF THE CITY OF PITTSBURGH

FORM OF AGREEMENT

THIS AGREEMENT, made this ____ day of _____ in the year Two Thousand Eleven (2011) by and between:

- An individual doing business in his/her own name
- An individual doing business under a fictitious or assumed name
- A partnership
- A Corporation

(Hereinafter called the Contractor)

AND

The Housing Authority of the City of Pittsburgh (hereinafter called the Authority)
200 Ross Street
Pittsburgh, PA 15219

WITNESSETH: That the Contractor and the Authority, for the consideration stated herein, mutually agree as follows:

ARTICLE 1, STATEMENT OF WORK

The Contractor shall provide all labor, materials and equipment, and services necessary to perform and complete all work required in accordance with D & D Engineering, Inc. drawings dated, October 31, 2011 and Project Manual dated October 31, 2011 regarding:

Switchboard Replacement at Bidwell Highrise (PA-1-15), CONTRACT NO. 600-30-11-E

and addenda thereto numbered _____, all as prepared by _____, which said specifications, drawings, and addenda are incorporated herein by reference and are a part hereof.

The work shall begin at the time stipulated in the NOTICE TO PROCEED and in no event exceeding 15 consecutive calendar days from notice to proceed.

ARTICLE 2, THE CONTRACT PRICE

The Authority shall pay the contractor for the performance of the Contract in current fund, subject to additions and deductions as provided in the specifications.

_____ (\$ _____)

ARTICLE 3, CONTRACT DOCUMENTS

The Contract shall consist of the following component parts:

- a. This Agreement
- b. Project Manual (including all component parts) dated October 31, 2011
- c. Project Drawings issued by D & D Engineering dated October 31, 2011.

This Agreement, together with the other documents enumerated in this Article 3 which said other documents are as fully a part of the Contract as if hereto attached or herein repeated, form the Contract. In the event that any provision in any component part of this Contract conflicts with any provision of any other component part, the provision of the component part first enumerated in this ARTICLE 3, shall govern, except as subsequent parts may establish more specific criteria or language in which case these criteria and language shall govern. The various provisions in Addenda shall be construed in the order of preference of the component part of the Contract which each modified.

SIGNED, SEALED AND DELIVERED IN _____ ORIGINAL COUNTERPARTS
(6 required)

this _____ day of _____ 20 _____.

IF THE PRINCIPAL IS AN INDIVIDUAL, SIGN HERE

By signing this Form of Agreement, if the Housing Authority accepts and signs Contract No. 600-30-11-E this contract shall be binding on both parties.

(Printed or Typed Name)

(Printed or Typed Name)

Witness

{

Principal

{

(Signature and Date)

(Signature and Date)

IF THE PRINCIPAL IS A PARTNERSHIP, SIGN HERE

By signing this Form of Agreement, if the Housing Authority accepts and signs Contract No. 600-30-11-E this contract shall be binding on both parties.

| | |
|---|---|
| <p>_____ <i>(Printed or Typed Name)</i></p> <p><i>Witness</i></p> <p>{</p> <p>_____ <i>(Signature and Date)</i></p> <p>_____ <i>(Printed or Typed Name)</i></p> <p><i>Witness</i></p> <p>{</p> <p>_____ <i>(Signature and Date)</i></p> | <p>_____ <i>(Printed or Typed Name)</i></p> <p><i>Partner*</i></p> <p>{</p> <p>_____ <i>(Signature and Date)</i></p> <p>_____ <i>(Printed or Typed Name)</i></p> <p><i>Partner*</i></p> <p>{</p> <p>_____ <i>(Signature and Date)</i></p> |
|---|---|

* If the Bidder is a partnership, the Form of Agreement must be signed in the name of the partnership by at least two general partners, whose names and addresses must be listed on the certificate on page BF-3-P of the Bid.

IF THE PRINCIPAL IS A CORPORATION, SIGN HERE

By signing this Form of Agreement, if the Housing Authority accepts and signs Contract No. 600-30-11-E, this contract shall be binding on both parties.

(CORPORATE
SEAL)

(Corporate Name)

(Printed or Typed Name)

(Printed or Typed Name)

Witness

{

President
V.P. **

{

(Signature and Date)

(Signature and Date)

(Corporate Title)

(Corporate Title)

** If the bidder is a corporation, the Form of Agreement must be executed in the Corporation's correct corporate name by its President or Vice President and attested to by its Secretary or Assistant Secretary or Treasurer or Assistant Treasurer, and the Certification of Corporate Principal (Doc. 00625) must be executed by the Secretary or Assistant Secretary.

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, _____, certify that I am the
Secretary/Assistant Secretary of the Corporation named a Bidder herein; that
(Circle one)

_____ who signed this Bid on behalf of the

Corporation was then _____ of said Corporation that I know his
signature and his signature thereto is genuine; and that said Bid was duly signed, sealed and
attested in behalf of said Corporation by authority of its governing body.

(CORPORATE
SEAL)

(Signature and Date)

HOUSING AUTHORITY OF THE CITY OF PITTSBURGH

Secretary

William D. McDanel, Contracting Officer

Attest

Principal

{

{

(Signature and Date)

(Signature and Date)

P. Nathaniel Boe, Esq., Chief Development Officer

Approved as to

Contents and Costs

{

(Signature and Date)

Associate Counsel

Approved as to

Form

{

(Signature and Date)