



# Housing Authority of the City of Pittsburgh

Contracting Officer  
100 Ross Street  
2<sup>nd</sup> Floor Suite 200  
Pittsburgh, PA 15219  
(412) 456-5248  
Fax: (412) 456-5007  
[www.hacp.org](http://www.hacp.org)

**February 23, 2018**  
**Just-In-Time Inventory Suppliers**  
**RFP #850-10-18**

**ADDENDUM NO. 6**

This addendum issued February 23, 2018 becomes in its entirety a part of the Request for Proposals RFP #850-10-18 as is fully set forth herein:

- Item 1:**      Q:      What is the required color, thickness, size and brand for:
- a.      Waste Can Liners, Large 110-4370  
          **A: LNR55GALLON, 1 MIL (100 BAGS PER CASE)**
  - b.      Waste Can Liners, Small, CSR2433-06N  
          **A: LNR7-10GALLON, 4 MIL (500 BAGS PER CASE)**
  - c.      Gloves, Disposable, Nitrile, Medium 000-3000  
          **A: SAFETY ORANGE-MED 7 MIL –SAS OR EQUAL**
  - d.      Gloves, Disposable Vinyl, Medium, Box 110-3580  
          **A: IMP8608M, VINYL, MED (100 PER BOX)**
  - e.      Gloves, Cotton/Work Knit Wrist 8oz, White Large 110-3640  
          **A: NATURAL, 8OZ, 10-1/2"**
  - f.      Gloves, Glazier/Leather Palm w/ Safety Cuff 110-3650  
          **A: VOL00110SE, GRAY, LARGE**
  - g.      Gloves, Neoprene Rubber Knit Wrist, Black, Large 110-3660  
          **A: PVC BLK, LARGE, CHEMICAL RESISTANT**
  - h.      Gloves, Rubber #29, Large Yellow 110-3670  
          **A: YELLOW, 18ML, LARGE IMP84482**
  - i.      Gloves, Seamless Double Dipped 110-3680  
          **A: ORANGE, PVC, LARGE 6714FF**
  - j.      Gloves, Nitty Gritty 69NFW-10 110-4236  
          **A: YELLOW, 100% KEVLAR**
  - k.      Boots Rubber, Size 14-17" Pull On – Yellow – 000-006  
          **A: YELLOW, TALON TRAX 46181606**
  - l.      Boots Rubber, Size 15-17" Pull On – Yellow – 000-007  
          **A: YELLOW, TALON TRAX 46181606**
  - m.      Boots Rubber, Size 16-17" Pull On – Yellow – 000-008  
          **A: YELLOW, TALON TRAX 46181606**

- Item 2:** Q: Based upon previous history,  
a. How many delivery locations are there?  
A: Janitorial category would be delivered to 201 Kirkpatrick Street; with other categories it may vary.  
b. How often are the liners, gloves and boots ordered (one time, monthly, quarterly, annually, other)?  
A: On an as needed basis.  
c. How much / what is the case count of liners, gloves and boots ordered at a time?  
A: Dependent on how the items are sold (example: each, dozen, case).

**Item 3:** Q: Would you please provide the previous award tab with winning vendor(s) and item(s) or the current pricing specifically for the liners, gloves and boots listed in the bid?  
A: You must file a Right to Know Request. The Right to Know Request contact and form can be found on our website ([www.HACP.org](http://www.HACP.org)) on the contact tab under Open Records Officer.


**Item 4:** Q: Are substitutions / equivalents permitted? Including / limited to the rubber boots listed as Rainfair? 000-001 – 000-005?  
A: HACP will accept items that are equivalent to the items listed in the Catalog. When submitting alternatives please insert a separate page referencing HACP's Item number with the same information columns from *Attachment 1 - Just-In-Time Catalog*

**Item 5:** Q: Based upon previous history, has this bid been awarded to one vendor or multiple vendors?  
A: Multiple.

**Item 6:** Q: Can you tell me if the cabinets on this just in time bid have to be HUD approved cabinets or are we just bidding standard cabinets as listed in the bid?  
A: Yes. The cabinets must meet HUD Minimum Property Standards for Housing and ANSI/KCMA A161.1 – Recommended Performance and Construction Standards for Kitchen and Vanity Cabinets.

**Item 7:** The proposal due date, time and location remain unchanged at March 13, 2018 at 11:00 AM, at the HACP Procurement Dept., 100 Ross St. 2nd Floor, Suite 200, Pittsburgh, PA 15219.

END OF ADDENDUM NO. 6

  
Mr. Kim Detrick  
Procurement Director/Chief Contracting Officer

2-23-18  
Date