



# Housing Authority of the City of Pittsburgh

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**August 17, 2015**

## **Fleet Vehicle Repairs – Ford Rebid IFB#300-20-15 Rebid**

### **ADDENDUM NO.2**

This addendum issued August 17, 2015 becomes in its entirety a part of the Invitation for Bid IFB#300-20-15Rebid as is fully set forth herein:

**Item 1:**    **Q.**     HACP is a nonprofit organization and it tax exempt, correct?  
              **A.**     HACP is a nonprofit organization and the tax exempt form will be provided at the time of contract award.

**Item 2:**    **Q.**     Is the payment method to contractors by EFT or check, and are there any fees for processing payment?  
              **A.**     The payment method is either EFT or check, it would be vendor preference. There is no fee for processing payments.

**Item 3:**    **Q.**     Can you provide me or direct to where I can see a copy of the current Contract?  
              **A.**     This is a "Right to Know Request." You can download this form from our website under Public Information and send the request to the Open Records Office, James Harris, General Counsel.

**Item 4:**    **Q.**     What is the year of the oldest vehicle in the fleet?  
              **A.**     We have 2-3 vehicles that are early 2000.

**Item 5: Q.** Can you provide or direct me to where I can get a list of MBE/WBE contractors, or should I e-mail Danielle Davis for this information?

A. To access potential MBE/WBE contractors the following links may assist with the searches. The first three provides information to those who are currently certified as a MBE/WBE and the last one provides business information but will require further research to determine if they are certified.

<http://www.paucp.com/>

<http://www.dgsweb.state.pa.us/mbewbe/VendorSearch.aspx>

<http://emsdc.org/contact/>

[http://www.aaccwp.com/membership\\_directory.php](http://www.aaccwp.com/membership_directory.php)

**Item 6:** The proposal due date, time, and location remain unchanged at August 26, 2015, at the 11:00 AM at the HACP Procurement Dept., 100 Ross St. 2nd Floor, Suite 200, Pittsburgh, PA 15219.

**END OF ADDENDUM NO. 2**

  
James Harris, Esq.  
Chief Contract Officer

8/12/15  
Date