

# Housing Authority of the City of Pittsburgh

Contracting Officer 100 Ross Street 2<sup>nd</sup> Floor Suite 200 Pittsburgh, PA 15219 (412) 456-5248 Fax: (412) 456-5007

www.hacp.org

### October 25, 2016

## Exterior UFAS Accessible Vertical Lift at Morse Gardens IFB#600-44-16

#### ADDENDUM NO.2

This addendum issued October 25, 2016 becomes in its entirety a part of the Invitation for Bid IFB #600-44-16 as is fully set forth herein:

Item 1: Please provide an accurate installation location for the lift. There Q. was some confusion as to which corner we were placing the unit.

A:

Item 2: O: Should we provide a dedicated electric line to the lift from the existing mechanical room in the lower level?

A:

Should we remove both concrete walls or just one? Item 3: Q:

A:

Item 4: Q: Do the existing patio slab comply with your ADA required slope limits?

> 0 A:

Item 5: Should the vertical lift supplier base his price on a glass enclosed O: structure because of the height of the lift?

A:

Item 6: Q: What railing alterations are required at the patio level to accommodate the new lift?

A:

Item 7: Will the lift be mounted in a 3" pit? Q:

**A**:

Item 8: Q: As we were unable to access the mechanical/electrical room at the site visit/presubmission meeting, and there do not appear to be any drawings, we were unable to identify which panel the new lift is to be fed from. Could you please confirm which panel, the manufacturer and type of panel, and that there is adequate space in the panel for the new circuits required?

A:

Item 9: Q: Upon exiting the building with the new lift circuits, will it be required to route them underground to the lift area, and therefore tear-up and re-finish the existing concrete? Or can the new circuits be run exposed on the exterior of the building and retaining walls where possible? Or can the new circuits be in conduit, buried with the planters behind the retaining walls?

A:

**Item 10:** Q: As there appears to be no drawings, are the electrical requirements for the new lift included in the specification book? Or do we need to work with whatever manufacturer the GC is quoting to determine them?

Item 11: The proposal due date, time and location remain unchanged October 31, 2016, at 10:00 PM at the HACP Procurement Dept., 100 Ross St. 2<sup>nd</sup> Floor, Suite 200, Pittsburgh, PA 15219.

### END OF ADDENDUM NO. 2

Qhiof Contracting Officer

 $\frac{10/25/6}{\text{Date}}$