



# Housing Authority of the City of Pittsburgh

Contracting Officer  
100 Ross Street  
2<sup>nd</sup> Floor Suite 200  
Pittsburgh, PA 15219  
(412) 456-5248  
Fax: (412) 456-5007  
www.hacp.org

**November 17, 2011**

## **Electrical upgrades at Northview Heights Highrise IFB#600-45-11 E**

### **ADDENDUM NO.2**

This addendum issued November 17, 2011 becomes in its entirety a part of the Invitation to Bid IFB#600-45-11 as is fully set forth herein:

**Item 1:** A revised form of agreement is included as attachment A to this Addendum. Please ensure the revised form of agreement is used in your bid.

**Item 2:** The Bid due date, time and location, remain unchanged at Friday, December 2, 2011 at 2:00 PM. at the HACP Procurement Dept., 100 Ross St. 2<sup>nd</sup> Floor, Suite 200, Pittsburgh, PA 15219.

**END OF ADDENDUM NO. 2**

William D. McDanel  
Contracting Officer

11-17-2011  
Date

Attachment A  
Revised Form of Agreement

HOUSING AUTHORITY OF THE CITY OF PITTSBURGH

**FORM OF AGREEMENT**

THIS AGREEMENT, made this \_\_\_\_ day of \_\_\_\_\_ in the year Two Thousand Eleven (2011)  
by and between:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- ☐ An individual doing business in his/her own name
- ☐ An individual doing business under a fictitious or assumed name
- ☐ A partnership
- ☐ A Corporation

(Hereinafter called the Contractor)

AND

The Housing Authority of the City of Pittsburgh (hereinafter called the Authority)  
200 Ross Street  
Pittsburgh, PA 15219

WITNESSETH: That the Contractor and the Authority, for the consideration stated herein, mutually agree as follows:

ARTICLE 1, STATEMENT OF WORK

The Contractor shall provide all labor, materials and equipment, and services necessary to perform and complete all work required in accordance with D & D Engineering, Inc. drawings dated, November 7, 2011, and Project Manual dated November 7, 2011 regarding:

Electrical Construction for the Northview Heights Highrise (PA-1-09), CONTRACT NO. 600-45-11-E

and addenda thereto numbered \_\_\_\_\_, all as prepared by \_\_\_\_\_, which said specifications, drawings, and addenda are incorporated herein by reference and are a part hereof.

The work shall begin at the time stipulated in the NOTICE TO PROCEED and in no event exceeding 15 consecutive calendar days from notice to proceed.

ARTICLE 2, THE CONTRACT PRICE

The Authority shall pay the contractor for the performance of the Contract in current fund, subject to additions and deductions as provided in the specifications.

\_\_\_\_\_ (\$ \_\_\_\_\_ )

### ARTICLE 3, CONTRACT DOCUMENTS

The Contract shall consist of the following component parts:

- a. This Agreement
- b. Project Manual (including all component parts) dated November 7, 2011
- c. Project Drawings issued by D & D Engineering dated November 7, 2011.

This Agreement, together with the other documents enumerated in this Article 3 which said other documents are as fully a part of the Contract as if hereto attached or herein repeated, form the Contract. In the event that any provision in any component part of this Contract conflicts with any provision of any other component part, the provision of the component part first enumerated in this ARTICLE 3, shall govern, except as subsequent parts may establish more specific criteria or language in which case these criteria and language shall govern. The various provisions in Addenda shall be construed in the order of preference of the component part of the Contract which each modified.

SIGNED, SEALED AND DELIVERED IN \_\_\_\_\_ ORIGINAL COUNTERPARTS  
(6 required)

this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

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IF THE PRINCIPAL IS AN INDIVIDUAL, SIGN HERE

By signing this Form of Agreement, if the Housing Authority accepts and signs Contract No. 600-45-11-E this contract shall be binding on both parties.

\_\_\_\_\_  
(Printed or Typed Name)

\_\_\_\_\_  
(Printed or Typed Name)

*Witness*

{

\_\_\_\_\_  
(Signature and Date)

*Principal*

{

\_\_\_\_\_  
(Signature and Date)

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IF THE PRINCIPAL IS A PARTNERSHIP, SIGN HERE

**By signing this Form of Agreement, if the Housing Authority accepts and signs Contract No. 600-45-11-E this contract shall be binding on both parties.**

	_____ (Printed or Typed Name)		_____ (Printed or Typed Name)
Witness	{	Partner*	{
	_____		_____
	(Signature and Date)		(Signature and Date)
	_____		_____
	(Printed or Typed Name)		(Printed or Typed Name)
Witness	{	Partner*	{
	_____		_____
	(Signature and Date)		(Signature and Date)

\* If the Bidder is a partnership, the Form of Agreement must be signed in the name of the partnership by at least two general partners, whose names and addresses must be listed on the certificate on page BF-3-P of the Bid.

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IF THE PRINCIPAL IS A CORPORATION, SIGN HERE

By signing this Form of Agreement, if the Housing Authority accepts and signs Contract No. 600-45-11-E, this contract shall be binding on both parties.

(CORPORATE  
SEAL)

\_\_\_\_\_  
(Corporate Name)

\_\_\_\_\_  
(Printed or Typed Name)

\_\_\_\_\_  
(Printed or Typed Name)

Witness

{

President

V.P. \*\*

{

\_\_\_\_\_  
(Signature and Date)

\_\_\_\_\_  
(Signature and Date)

\_\_\_\_\_  
(Corporate Title)

\_\_\_\_\_  
(Corporate Title)

\*\* If the bidder is a corporation, the Form of Agreement must be executed in the Corporation's correct corporate name by its President or Vice President and attested to by its Secretary or Assistant Secretary or Treasurer or Assistant Treasurer, and the Certification of Corporate Principal (Doc. 00625) must be executed by the Secretary or Assistant Secretary.

#### CERTIFICATE AS TO CORPORATE PRINCIPAL

I, \_\_\_\_\_, certify that I am the  
Secretary/Assistant Secretary of the Corporation named a Bidder herein; that  
(Circle one)

\_\_\_\_\_ who signed this Bid on behalf of the

Corporation was then \_\_\_\_\_ of said Corporation that I know his  
signature and his signature thereto is genuine; and that said Bid was duly signed, sealed and  
attested in behalf of said Corporation by authority of its governing body.

(CORPORATE  
SEAL)

\_\_\_\_\_  
(Signature and Date)

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HOUSING AUTHORITY OF THE CITY OF PITTSBURGH

Secretary

Clare Ann Fitzgerald, Esq., Contracting Officer

*Attest*

*Principal*

{

{

\_\_\_\_\_  
*(Signature and Date)*

\_\_\_\_\_  
*(Signature and Date)*

P. Nathaniel Boe, Esq., Chief Development Officer

*Approved as to*

*Contents and Costs* {

\_\_\_\_\_  
*(Signature and Date)*

Associate Counsel

*Approved as to*

*Form* {

\_\_\_\_\_  
*(Signature and Date)*