

# Housing Authority of the City of Pittsburgh

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July 26, 2017 Copier Machines RFP #850-07-17

# ADDENDUM NO. 9

This addendum issued July 26, 2017 becomes in its entirety a part of the Request for Proposals RFP #850-07-17 as is fully set forth herein:

Item 1: The specifications of Machine No 1 "Mailroom Equipment Specification" shall be deleted and replaced with the following:

## **MACHINE NO.1**

## **Print Type**

- Line-type inkjet system
- Heatless Imaging

# Ink Type

- Oil-based pigment ink
- B&W and Color
- Print will not smear or smudge

#### Scanning

- Resolution: 300 dpi (main scanning direction) × 300 dpi (sub-scanning direction)
- Fine Resolution: 300 dpi (main scanning direction) × 600 dpi (sub-scanning direction)
- B&W and color network scan to email
- Scan to .pdf, .tif, and, .jpeg formats e-mail delivery of scanned documents to user desktop.
- System should work with Google or should be able to deliver documents via SMTP:
- System should be able to access or import user names from LDAP or eDirectory
- 200 Scans per minute (up to 11x17)

## Paper Size

■ 12 x 18, 11 x 17, Legal, Letter, Letter-R, Statement-R, Executive

# **Print Specifications**

■ 90ppm

- Straight paper path
- 100 sheet single pass duplex ADF
- Paper capacity of 3,100 sheets

#### Paper Weight

- Standard Tray: 46 gsm (12-lb bond) to 210 gsm (56-lb bond) (plain paper)
- Feed Tray: 52 gsm (14-lb bond) to 104 gsm (28-lb bond) (plain paper)

## **Finisher Specifications**

- 3 output destinations (corner and double stapling)
- Saddle 4,000 Stich Finisher (staple up to 50 sheets) 3 output destinations, (corner and double stapling, booklet production)
- Punch unit 2 and 3 hole punch

#### **Supported Protocols**

TCP/IP, HTTP, HTTPS (SSL), DHCP, ftp, lpr, IPP, SNMP, Port 9100 (RAW port), IPv4, IPv6, IPsec

## **Supported Operating Systems**

Microsoft® Windows® 7 (32/64-bit)

#### **Network Interface**

Ethernet 1000BASE-T, 100BASE-TX, 10BASE-T

## **Memory Capacity**

■ 1 GB

#### Hard Disk Capacity

280 GB

#### Maintenance Agreement

Estimated 540,000 copies per year

Item 2: The proposal due date, time and location remain unchanged at August 2, 2017, at 10:00 AM, at the HACP Procurement Dept., 100 Ross St. 2nd Floor, Suite 200, Pittsburgh, PA 15219.

#### END OF ADDENDUM NO. 9

Mr. Kim Detrick

Procurement Director/Contracting Officer

Date